

Lincoln County



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
CHUCK PYLE
ALAN CHAMBERLAIN

P.O. BOX 90, PIOCHE, NEVADA 89043
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DISTRICT ATTORNEY
THOMAS A. DILL

COUNTY CLERK
CORRINE HOGAN

September 16, 1996

PLEASE NOTE LOCATION OF MEETING

AGENDA FOR COMMISSIONERS MEETING TO BE HELD SEPTEMBER 20, 1996
PIOCHE TOWN HALL

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-GLEN HARPER.
- 1 * Approve Vouchers & Minutes of 9-5-96.
- 2 Officer Reports-Including Road Dept. Supervisor.
- 3 Custodian Report
- 10:00 4 * Open & Award Bids-Equipment Sale-Road Dept.
- 5 * Bryan Elkins re: Sealing of Hospital Driving Surfaces.
- 6 * Recorder/Auditor re: Approve/Deny Medical Billing From UMC.
- 7 * Marge Gunn re: 1) Sign Grant Application for Communications System. 2) Sign Travel Advance Request.
- 8 * Disc./Action re: Employee Contracts-Cost of Living Increases & Benefit Increases.
- 9 * Regular Liquor Board.
- 10 * Pete Getker re: Court Clerks.
- 11 * Public Lands Commission re: a) Update.
b) BLM proposed amendment to livestock grazing regulations.
- 12 * Discussion/Action re: LV Water Importation Project.
- 13 * Grant Administrator re: a) Update.
b) Approval for Attendance to CSBG Conference.
c) Approve/Deny Leave Pay for NW Project Employees.
d) Approve Final Closing Budget for NW Project.
e) Approve/Deny One Month Extension of Microfilm Contract.
- 14 * Discussion/Action re: County Dual Employment Policy.
- 15 * Approve/Deny Parcel Map-Joseph & Suzanne Wilkin.
- 16 * Approve/Deny Subsequent Parcel Map-Bill Oesterle.
- 17 * Dennis Perkins-Discussion/Action re: Richardville Road Frontage.
- 18 * Correspondence-Any necessary discussion or action on the following:
a) Factory Outlet Consultants re: Site Criteria.
b) NDEP re: Solid Waste Management Plan.
c) BLM re: Solid Waste Disposal Sites.
d) Tahoma re: Solid Waste Management Plan/Landfill Design.
e) Resignation-Rey Flake-LC Fairboard.
- 19 Public Comment.

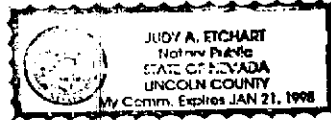
ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA 1
COUNTY OF LINCOLN 1

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 9-16-96, she posted a copy of this agenda at the Pioche Town Hall in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 16th day of September, 1996.
Corrine Hogan
Judy A. Eichart



COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 105942
FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
September 16, 1996
AT 35 MINUTES PAST 9 O'CLOCK
A M IN BOOK 121 OF OFFICIAL
RECORDS, PAGE 77 LINCOLN COUNTY
NEVADA.

YUIRKO SETZER
By *Judie Bouches* COUNTY RECORDER, deputy