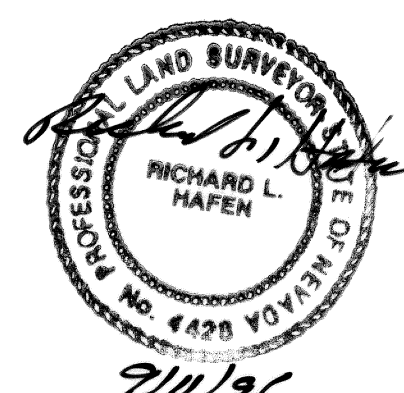


Surveyor's Certificate

I, RICHARD L. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DOLORES DEVINE
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SW4 SEC. 8, T 07 S, R 61 E M.D.M., LINCOLN COUNTY, NEV., AND THE SURVEY WAS COMPLETED ON 08/30/96.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Richard L. Hafen 9/11/96
 RICHARD L. HAFEN
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE #4428 DATE



BASIS OF BEARING

N 00°17'13" E BEING THE WEST LINE OF THE ALAMO SOUTH SUBDIVISION, TRACT NUMBER 1 UNIT 2 IN A PORTION OF THE NW4 SECTION 8, TOWNSHIP 7 SOUTH, RANGE 61 EAST M.D.M. AS PER FILE A1 PAGE 126 OF PLATS, LINCOLN COUNTY, NEVADA RECORDS.

LEGAL DESCRIPTION

A portion of the NE4 SW4 Section 8, Township 7 South, Range 61 East M.D.M. in Pahrangat Valley, Lincoln County, Nevada, being more specifically described as follows:
 Commencing at the S4 corner of said Section 8; Thence N 00°13'05" E a distance of 1388.55'; Thence N 86°41'10" W a distance of 422.65'; Thence N 00°02'55" W a distance of 214.37' to the TRUE POINT OF BEGINNING; Thence continuing N 00°02'55" W a distance of 214.37'; Thence S 89°34'49" E a distance of 406.40'; Thence South a distance of 214.37'; Thence N 89°34'49" W a distance of 406.22' to the TRUE POINT OF BEGINNING.
 This parcel contains 87098.73 sq.ft. more or less.

LEGEND

- △ FND AS SHOWN
- SET 1/2" REBAR W/PLASTIC CAP PLS 3644

RECORD OF SURVEY A PORTION OF THE SW 1/4, OF SECTION 8, TOWNSHIP 07 SOUTH, RANGE 61 EAST, M.D.M., LINCOLN COUNTY, NEVADA		NO. 105934 FILED AT THE REQUEST OF SHER-RICH ENT. DATE <u>Sept 12, 1996</u> AT <u>1:01</u> P.M. FILE _____ PAGE <u>497</u>
FOR DOLORES DEVINE		OF SURVEYS OFFICIAL RECORDS BOOK NO. <u>Plat</u> <u>A</u> COUNTY NEVADA RECORDS Yuriko Setzer RECORDER FEE <u>17.00</u> DEPUTY <u>Brecher</u>
BY: B.E.N	SCALE: 1" = 300'	DATE: 08/30/96

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695.

S4
 FND PLS 3644 CAP
 AS PER STEWART SUB.
 FILE 61079 PAGE 132 AND 133
 OF PLATS