

Lincoln County

COUNTY OF Lincoln

AFFIDAVIT

CONVERSION OF MOBILE HOME TO REAL PROPERTY
THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE YEAR OF THE MOBILE HOME.

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL #

- 1. Owner/Buyer name Frank [unclear] [unclear] [unclear]
- 2. Physical location of mobile home 1800 [unclear] St. [unclear]
- 3. Mobile home description: Manufacturer 1976 [unclear] Model 1111
- 4. Mobile home dealer (if new unit) [unclear] Dealer Lic# DRS#

5. Current lienholder (if any) _____
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:
Name MEDALLION MOUNTAIN CONSTRUCTION
Address 1000 [unclear] [unclear] TX 75210

LAND INFORMATION

Type of ownership: Deed Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded 2-19-76 _____
Book 118 Page 32

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number _____ agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Frank [unclear] DATE 3-15-96 OWMER/BUYER [unclear] DATE _____

On March 15, 1996 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared Frank [unclear] and [unclear] who are known to me, and they executed the affidavit. [unclear] Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by [unclear] Date 2/15/96
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property. Agency [unclear] Date 3/15/96
- 3. Verification that running gear has been removed. Agency [unclear] Date 3/15/96
- 4. Date of installation at this location 2/81 Agency [unclear] Date 3/15/96
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 74261

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by [unclear] Date 3/15/96
- 2. Mobile home ownership verified by [unclear] Date 3/15/96
- 3. Assessor parcel number verified by [unclear] Date 3/15/96
- 4. Legal description (optional) Lot 18, Block 2, [unclear]
- 5. Mobile home account number 62-147-06 verified by [unclear] Date 3/15/96
- 6. Unit has been at above location since 1976 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

SIGNATURE (ASSESSOR) [unclear]

NAME/TITLE Lincoln County Assessor

DATE March 15, 1996

RECORDER'S USE ONLY 101977

FIRST AMERICAN TITLE
MARCH 19, 1996

55 118 4
32

RECEIVED
U.S. MAIL
MAR 25 1996

TURKO SETZER
DEPUTY
118 PAGE 557
118 PAGE 32

THIS CERTIFIED COPY WITH EXHIBIT A IS BEING RECORDED TO CLARIFY AND CORRECT THE ORIGINAL DOCUMENT THAT WAS RECORDED IN BOOK 118, PAGE 32, RE-RECORDED IN BOOK 118, PAGE 557, WHICH DOCUMENT HAS BEEN LOST, AND WAS ILLEGIBLE.

Lincoln County

I hereby certify that the foregoing is a full and correct copy of the original document now of record in this office in book 118 of Page 557 of Lincoln County Nevada.

Date: September 10, 1996
Recorder: Yurko Setzer

Leslie Bouchier Ogden

1052221

Re: 1st American Title
May 14, 1996
No. 118
Page 557

Yurko Setzer

BOOK 118 PAGE 558

BOOK 120 PAGE 617

EXHIBIT "A" Lincoln County

AFFIDAVIT

COUNTY OF Lincoln

CONVERSION OF MOBILE HOME TO REAL PROPERTY
THIS DOCUMENT IS BEING RECORDED TO CORRECT THE YEAR OF THE MOBILE HOME.

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

1. Owner/Buyer name: Todd Edward Salteen and Clementine Salteen ASSESSOR'S PARCEL # _____

2. Physical location of mobile home: 24 Ashton, Primm, NV 89302

3. Mobile home description: Manufacturer: Marlette Model: 7501

Model Year: 1996 Serial: H011991 Length: 52' Width: 14' 2 1/2"

4. Mobile home dealer (if new unit): Forrest Homes (Business Name) _____

Dealer Lic# _____ DFR# _____

5. Current lienholder (if any): _____

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:

Name: MEDIANEW MORTGAGE COMPANY

Address: 2620 W. 25th St., Dallas TX 75201 (214) 342-2222

LAND INFORMATION

Type of ownership: Deed Escrow Instructions _____ Life Estate _____

Lease _____ Contract of Sale: recorded 3-19-96 _____

Book 117 Page 31

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number _____ agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Todd Edward Salteen 3-15-96 Clementine Salteen 3/16/96

OWNER/BUYER DATE OWNER/BUYER DATE

On March 15 1996 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared Todd Edward Salteen and Clementine Salteen who acknowledged that they executed the affidavit. Janis Carr Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

1. Approved plot plan at this location verified by William J. Blum Agency Lincoln County Date 3/15/96

2. Foundation meets requirements for conversion from personal property to real property. William J. Blum Agency Lincoln County Date 3/15/96

3. Verification that running gear has been removed. William J. Blum Agency Lincoln County Date 3/15/96

4. Date of installation at this location: 3/15/96 (if prior to 1977 or unknown, Assessor must complete part IV #6.) Agency Lincoln County Date 3/15/96

5. Safety Certificate Number 24261

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by William J. Blum Date 3/15/96

2. Mobile home ownership verified by William J. Blum Date 3/15/96

3. Assessor parcel number verified by William J. Blum Date 3/15/96

4. Legal description (optional) Lot 24 Block 56 Primm, NV 89302

5. Mobile home account number 02-117-06 verified by William J. Blum Date 3/15/96

6. Unit has been at above location since 1996 (year).

7. The above described unit will be placed on the next succeeding real property tax rolls of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

William J. Blum
SIGNATURE (ASSESSOR)

William J. Blum
NAME/TITLE

March 15, 1996
DATE

RECORDER'S USE ONLY 101977

FIRST AMERICAN TITLE
MARCH 19, 1996

55 118 4
32

RECEIVED
U.S. MAR
MAR 25 1996

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIVISION
COPY TO COUNTY ASSESSOR MANUFACTURED HOUSING
COPY TO LIENHOLDER OR OWNER LAS VEGAS

YURIKO SETZER
118 PAGE 557
DEPUTY
118 PAGE 32
BOOK 120 PAGE 618

Lincoln County

NO. **105911**
 FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
SEPTEMBER 10, 1996
 AT 10 MINUTES PAST 1 O'CLOCK
P M IN BOOK 120 OF OFFICIAL
 RECORDS, PAGE 616 LINCOLN COUNTY
 NEVADA.

BY Yuirko Setzer COUNTY RECORDER
Jillie Boucher DEPUTY

105221

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
MAY 14, 1996
 AT 11 MINUTES PAST 11 O'CLOCK
A M IN BOOK 118 OF OFFICIAL
 RECORDS, PAGE 557

Yuirko Setzer
 COUNTY RECORDER

BOOK 118 PAGE 558

Book 120 Page 616