

Affix R.P.T.T. \$ 455.00

APN 05-241-02 and
05-231-17

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BYRON W. HINKLEY, JR. AND DONNA LEE HINKLEY,
TRUSTEES OF THE HINKLEY TRUST AGREEMENT DATED FEBRUARY 22, 1983

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to MT. WILSON RANCH LIMITED LIABILITY COMPANY, A NEVADA LIMITED
LIABILITY COMPANY

all that real property situated in the ***** County of LINCOLN

State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR THE
LEGAL DESCRIPTION.

SUBJECT TO:

1. Taxes for the fiscal year 96/97
2. Covenants, conditions, restrictions, reservations, rights-of-way, and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand A this 26th day of August, 1996

STATE OF NEVADA }
COUNTY OF Clark } SS.

Byron W. Hinkley, Jr.
BYRON W. HINKLEY, JR., TRUSTEE
Donna Lee Hinkley
DONNA LEE HINKLEY, TRUSTEE

On 8/26/96
Before me, a Notary Public, personally appeared
Byron W. Hinkley, Jr., Trustee
Donna Lee Hinkley, Trustee

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature [Signature]
(Notary Public)
(Notarial Seal)



J. MOON
Notary Public - Nevada
Clark County
My appt. exp. Oct. 1, 1998

ESCROW NO:
96-06-0119 RMG
MAIL TAX STATEMENTS TO: MT. WILSON RANCH LLC
c/o BIGELOW COMPANIES
4640 SOUTH EASTERN AVENUE
LAS VEGAS, NV. 89119

ESCROW NO. 96-06-0119 RMG

EXHIBIT 'A'

The Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) and the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) and the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 35, Township 5 North, Range 67 East, M.D.B.&M.

AND

The East Half (E1/2) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 34, Township 5 North, Range 67 East, M.D.B.&M.

AND

The North Half (N1/2) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 34, Township 5 North, Range 67 East, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 05-241-02
05-231-17

NO. **105848**
FILED AND RECORDED AT REQUEST OF
Cow County Title
August 30, 1996
AT 15 MINUTES PAST 4 O'CLOCK
P M IN BOOK 120 OF OFFICIAL
RECORDS, PAGE 421 LINCOLN COUNTY
NEVADA.

YUIRKO SETZER
COUNTY RECORDER
by Leslie Borchers, deputy