

Affix R.P.T.T., § EXEMPT 8

APN 05-241-02 and
05-231-17

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BYRON W. HINKLEY, JR. AND DONNA LEE HINKLEY,
HUSBAND AND WIFE AS JOINT TENANTS

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to BYRON W. HINKLEY, JR. AND DONNA LEE HINKLEY TRUSTEES OF THE HINKLEY
TRUST AGREEMENT DATED FEBRUARY 22, 1983

all that real property situated in the ***** County of LINCOLN

State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR THE LEGAL DESCRIPTION.

SUBJECT TO:

1. Taxes for the fiscal year 96/97
2. Covenants, conditions, restrictions, reservations, rights-of way, and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 24th day of August, 1996

STATE OF NEVADA }
COUNTY OF Clark } SS.

Byron W. Hinkley, Jr.
Donna Lee Hinkley
BYRON W. HINKLEY, JR.
DONNA LEE HINKLEY

On 8/26/96
Before me, a Notary Public, personally appeared

Byron W. Hinkley, Jr.
Donna Lee Hinkley

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature [Signature]
(Notary Public)

(Notarial Seal)



3 MCH
Notary Public - Nevada
Comm. No. 111
Exp. 12/31/98

ESCROW NO:
96-06-0119 RMG

MAIL TAX STATEMENTS TO: BYRON AND DONNA HINKLEY
P.O. BOX 91330
ENDERSON, NV. 89009-1330

BOOK 120 PAGE 519

ESCROW NO. 96-06-0119 RMG

EXHIBIT 'A'

The Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) and the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) and the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 35, Township 5 North, Range 67 East, M.D.B.&M.

AND

The East Half (E1/2) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 34, Township 5 North, Range 67 East, M.D.B.&M.

AND

The North Half (N1/2) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 34, Township 5 North, Range 67 East, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 05-241-02
05-231-17

NO. **105847**
FILED AND RECORDED AT REQUEST OF
Cow County Title
August 30, 1996
AT 15 MINUTES PAST 4 O'CLOCK
P M IN BOOK 120 OF OFFICIAL
RECORDS, PAGE 519 LINCOLN COUNTY
NEVADA.
YUIRKO SETZER
by Leticia Boncher, COUNTY RECORDER, deputy