3	J
Affix fcP.T.T., \$	APN <u>05-241-02, 05-23</u> 1-1 05-171-39
GRANT, BARG	SAIN, SALE DEED
THIS INDENTURE WITNESSETH: That	
UNITED CHRISTIAN YOUTH CAMP, I	NC., an Arizona Corporation
FOR A VALUABLE CONSIDERATION, the receipt	of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to	
TENANTS	A LEE HINKLEY, HUSBAND AND WIFE AS JOINT
State of Nevada, bounded and described as follow	
SEE EXHIBIT 'A' ATTACHED HERETO A	AND BY REFERENCE MADE A PART HEREOF
Together with all and singular the tenements, hereditaments a	nd appurtenances thereunto belonging or in anywise appertaining.
Witness My hand this 6 day of	1 7 04
anna)	2
COUNTY OF 12 CZ A SU	BY: 13 / Pryla.
	Gred Mengarelli
On Clug & 1996 Before me a Notary Public, personally appeared	Camp Mar.
	0
Long Mengaulli	ESCHOW NO: 96-06-0119 RMG
	MAIL TAX STATEMENTS TO:
	TAA STATUMENTO TO.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is	
subscribed to this instrument and acknowledged that he (she or they) executed it.	
Signature August Atrusen (Notary Public)	
(Notarial Scal)	
OFFICIAL SEAL LOS F. HANSEN	

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## EXHIBIT 'A'

THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) AND THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) AND THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B.&M.

## AND

THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B.&M.

## AND

THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SCUTHEAST QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B.&M.

105846

FILED AND RECORDED AT REQUEST OF

Cow County Title August 30, 1996

AT 15 MINUTES PAST 4 O'CLOCK
P M IN BOOK 120 OF OFFICIAL
RECORDS, PAGE 517 LINCOLN COUNTY NEVADA.

YUIRKO SETZER

Bouches, deputy

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