

513

**When Recorded Return To:**  
Department of Transportation  
P.O. Box 170, R/W Division  
Las Vegas NV 89125-0170  
Ptn. of APN 3-151-06

Project HDP-9257(1)  
E.A. 71837  
Parcel No. 4 P.E.

EASEMENT DEED

THIS DEED, made this 1<sup>st</sup> day of December, 19 95, between Mark R. Holt and Linda T. Holt, husband and wife as joint tenants, hereinafter called GRANTOR, and the CITY OF CALIENTE, Lincoln County, a political subdivision of the State of Nevada, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a perpetual easement and right-of-way for the location, construction, and maintenance of a drainage v-ditch upon, over and across certain real property of the undersigned situate, lying and being in the County of Lincoln, State of Nevada and more particularly described as being a portion of the SE 1/4 of Section 7 and the NE 1/4 of Section 18, T. 4 S., R. 67 E., M.D.M., and more particularly described by metes and bounds as follows, to wit:

Parcel No. 4 P.E.

BEGINNING at a point on the southeasterly right-of-way line of the Union Pacific Railroad, 54.95 feet right of and measured radially from the centerline of Clover Street at Highway Engineer's Station "CS"21+62.79 P.O.C.; said point of beginning being further described as bearing N.88°51'34"W., a distance of 2549.25 feet from the southeast corner of said Section 7, T. 4 S., R. 67 E., M.D.M.; Thence N.88°51'34"W. along the south line of said Section 7, a distance of 7.95 feet to a point on the southeasterly right-of-way line of Clover Street; Thence S.31°49'21"W., along said southeasterly right-of-way line, a distance of 50.89 feet to a point; Thence leaving said right-of-way line N.60°05'19"E., a distance of 470.26 feet to a point on said southeasterly right-of-way line of Clover Street; Thence along a non-tangent curve, concave to the southeast along said southeasterly right-of-way line, having a tangent bearing of S.72°40'50"W., a radius of 1870.00 feet and a delta of 3°13'00", for an arc length of 104.98 feet to a point; Thence leaving said right-of-way line S.60°05'19"W., a distance of 315.58 feet to the point of beginning; said parcel contains an area of 8084 square feet (0.19 of an acre), more or less.

514

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public roadway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said roadway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

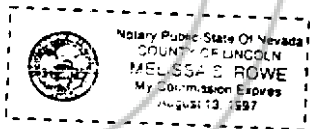
Mark R. Holt  
MARK R. HOLT  
Linda T. Holt  
LINDA T. HOLT

STATE OF Nevada

On this 8<sup>th</sup> day of December, 19 95, personally appeared before me, the undersigned, a Notary Public in and for the County of Lincoln, State of Nevada.  
Mark B. Holt, Linda T. Holt

personally known (or proved) to me to be the persons whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Melissa S. Rowe

COPY

NO. 105756  
FILED AND RECORDED AT REQUEST OF  
Cow County Title  
August 16, 1996  
AT 07 MINUTES PAST 4 O'CLOCK  
P M IN BOOK 120 OF OFFICIAL  
RECORDS, PAGE 330 LINCOLN COUNTY  
NEVADA.

YUIRKO SETZER  
COUNTY RECORDER  
By John P. ..., deputy