

When Recorded Mail To:
Keith Whipple and Gwendolyn Wh
P.O. Box 2
Hiko, NV 89017

Escrow Number: 792289 PCR/pcr
APN#:

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made July 26, 1996 between Thomas J. Erickson and Margaret M. Erickson, Husband and Wife as Joint Tenants, TRUSTOR, whose address is P.O. Box 72 Hiko, Nevada 89017-9998, FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada Corporation, TRUSTEE, and Keith Whipple and Gwendolyn Whipple, Husband and Wife, BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of ^{Lincoln} ~~Clark~~, State of Nevada described as:

See exhibit "A" attached hereto for complete legal description and by reference made a part hereof.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of FIFTEEN THOUSAND SIX HUNDRED FOURTEEN & 90/100 dollars (\$15,614.90) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed Of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1988, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off.Rec.		682747	Lyon	37 Off.Rec.	341	100661
Douglas	57 Off.Rec.	115	40050	Mineral	11 Off.Rec.	129	89073
Elko	92 Off.Rec.	652	35747	Nye	105 Off.Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off.Rec.	637	32867
Eureka	22 Off.Rec.	136	45941	Pershing	11 Off.Rec.	249	66107
Humboldt	28 Off.Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off.Rec.	168	50782	Washoe	300 Off.Rec.	517	107182
				White Pine	295 R.E.Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

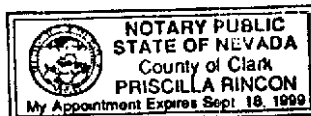
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Thomas J. Erickson 7-26-96
Thomas J. Erickson Date
Margie M. Erickson 7-26-96
Margie M. Erickson Date

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on July 26, 1996 by Thomas J. Erickson and Margie M. Erickson

Priscilla Rincon
Notary Public
(My commission expires: _____)



The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

A portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 11, and a portion of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 14, all in Township 4 South, Range 60 East M.D.B.&M., described as follows:

Parcel 3 AND 4 of that certain Parcel map for KEITH and GWEN WHIPPLE recorded September 12, 1995 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats page 450 as File No. 103962 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 11-060-16
11-060-17

~~105604~~
AND RECORDED AT REQUEST OF
COW COUNTY TITLE
AUGUST 8, 1996
45... NOTES PAGE 4...
P... IN BOOK... 120...
RECORDS PAGE... 127...
... NEVADA

YURIKO SETZER
BY *Jessie Boucher*, Deputy