

Escrow Number: 792289-PCR

WHEN RECORDED, MAIL TO:  
THOMAS J. ERICKSON and MARGARET M. ERICKSON

16461 Rawhide Avenue  
Palmdale, CA 93591-3203

R.P.T.T. \$37.05  
APN: 11-060-16 & 17

**GRANT, BARGAIN, SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

~~KEITH WHIPPLE~~ Keith Murray Whipple and Gwendolyn L. Whipple, Husband and Wife  
as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to  
Thomas J. Erickson and Margaret M. Erickson, Husband and Wife as Joint Tenants

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.**

- Subject to:
1. All general and special taxes for the fiscal year 1995-1996,
  2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.
  3. Deed of Trust recorded as document no. \_\_\_\_\_ in Book \_\_\_\_\_

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my/our hand(s) this 25 day of July, 1996.

Keith Whipple  
KEITH WHIPPLE

Gwendolyn Whipple  
Gwendolyn Whipple

STATE OF NEVADA            )  
  )ss.  
COUNTY OF CLARK         )

This instrument was acknowledged before me on  
7-25-96, by  
Keith W Whipple  
Gwendolyn L Whipple.

JoAnn Clay  
Notary Public



My commission expires: 6-13-00

JoAnn Clay  
Notary Public - Nevada  
My appt. exp. June 13, 2000  
No. 92-1138-11

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

A portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 11, and a portion of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 14, all in Township 4 South, Range 60 East M.D.B.&M., described as follows:

Parcel 3 AND 4 of that certain Parcel map for KEITH and GWEN WHIPPLE recorded September 12, 1995 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats page 450 as File No. 103962 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 11-060-16  
11-060-17

~~105603~~  
AND RECORDED AT REQUEST OF:  
COW COUNTY TITLE  
AUGUST 8, 1996  
45 MINUTES PAST 4 O'CLOCK  
P IN BOOK 120 OF OFFICIAL  
RECORDS, PAGE 125 LINCOLN  
COUNTY, NEVADA  
YURIKO SETZER  
BY *Julie Boucher* COUNTY RECORDER DEPUTY

BOOK 120 PAGE 128