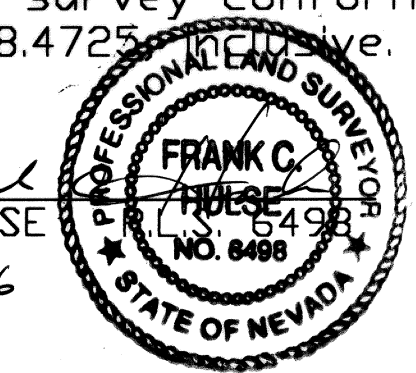


SURVEYOR'S STATEMENT

I, Frank C. Hulse, a Professional Land Surveyor within the State of Nevada, do hereby certify, that this Parcel Map, consisting of one sheet, accurately and completely delineates a survey made by me and completed on the 29th day of May, 1996. This map has been prepared at the instance of VAUGHN AND DONNA PHILLIPS & CURT AND GERRI G. PHILLIPS, owners. All monuments are of the character noted and occupy the positions shown hereon and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N.R.S. 278.471 thru 278.4725.



FRANK C. HULSE  
30 June 96

OWNER'S CERTIFICATE

We, VAUGHN AND DONNA PHILLIPS & CURT AND GERRI G. PHILLIPS, do hereby certify that we are the owners of the land shown hereon and consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725, inclusive. I also offer for dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and to the various utility companies as necessary for their usage.

*Vaughn Phillips*  
VAUGHN PHILLIPS  
*Donna Phillips*  
DONNA PHILLIPS

*Curt Phillips*  
CURT PHILLIPS  
*Geri G. Phillips*  
GERRI G. PHILLIPS

OWNERS

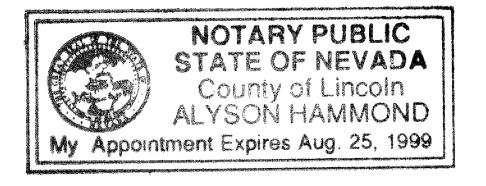
ACKNOWLEDGEMENT

State of NEVADA SS  
County of LINCOLN

On this 28 day of June, 1996, VAUGHN AND DONNA PHILLIPS & CURT AND GERRI G. PHILLIPS, appeared before me, a Notary Public, and acknowledged to me that they did execute the above instrument.

*Alyson Hammond*  
Notary Public

My commission expires August 1999



APPROVALS

Approved this 1 day of July, 1996 by the Pioche Town Board as a Parcel Map.

*John Condit*  
Chairman

This is to certify that the Planning Commission in and for Lincoln County, Nevada, on this 10 day of June, 1996 did approve for the purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per Section 278 of the Nevada Revised Statutes.

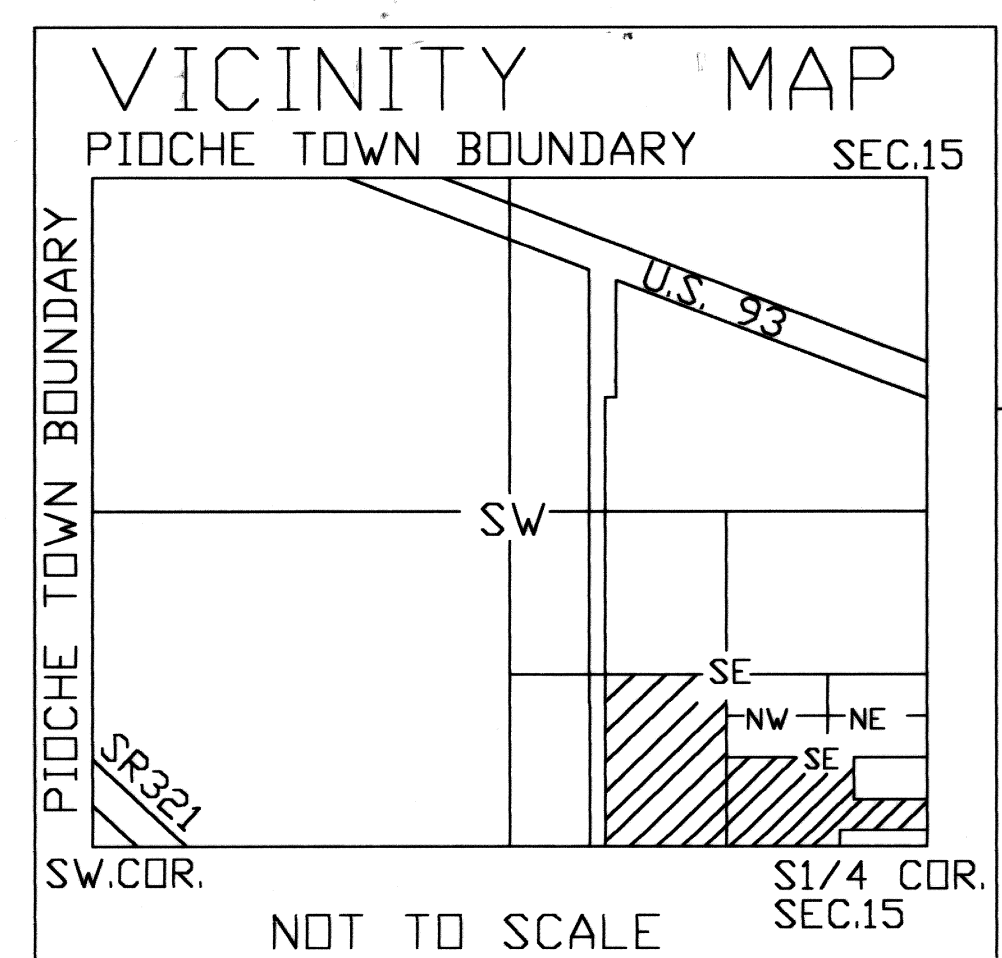
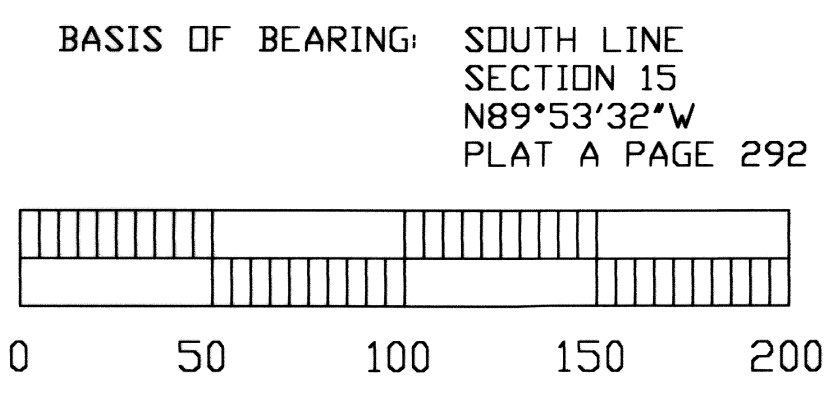
Approved this 5th day of July, 1996, by the Lincoln County Commission, as a Parcel Map.

*Edward E. Wright*  
Chairman

Attest: *Carrine Hogan*  
Clerk

- LEGEND:
- SET 5/8" REBAR, P.L.S. 6498
  - EXISTING 5/8" REBAR, P.L.S. 6498

NOTE:  
REDIVISION OF PARCEL 4  
PLAT A PAGE 242  
SUBSEQUENT PARCELING  
ASSESSOR'S PARCEL NUMBER  
01-191-61



FILED AND RECORDED AT REQUEST OF  
*Vaughn Phillips*  
August 7, 1996  
PLAT A PAGE 242  
BOOKS PAGE 494  
COUNTY, NEVADA  
*Yuriko Setzer*  
Deputy

SUBSEQUENT  
PARCEL MAP OF A PORTION OF THE  
S1/2 SW1/4 OF SECTION 15, T1N,  
R67E, M.D.M. PREPARED AT THE  
INSTANCE OF VAUGHN AND DONNA  
PHILLIPS & CURT AND GERRI G. PHILLIPS.

FRANK C. HULSE/t.g.&j.p. MARCH 1996