| Order No. 425816EY   |   |
|--|---|
| Escrow No.   |   |
| When Recorded Mail Tor   |   |
| Kenneth M. Price   | $\wedge$  |
| 2685 Dulcina Drive, #11<br>Henderson, NV. 89014  |   |
| DEED OF TRUST WITH A   | ASSIGNMENT OF RENTS   |
| THIS DEED OF TRUST, made July 19,  | 1996 between  |
| ELVIN DALE RUSH AND BARBARA A. RUSH, HUSBAND A   | ND LITER  |
| whose oddress is 1280 Linn Lane, Las Vegas, NV.  | 89110   |
| (Number and Street) (C<br>FIRST AMERICAN TITLE COMPANY OF NEVADA, a N<br>KENNETH M. PRICE AND JANE PRICE, HUSBAND AND W<br>TENants with right of survivorship  | IFE AS JOINT  |
| WITNESSETH: That Trustor grants to Trustee in trust, w   | , BENEFICIARY, ith power of sale, that property in the  |
| , County of Lincoln  |   |
| Parcel No. 46B as Shown on Parcel Map for Kenn Office of the County REcorder of Lincoln Count located in a portion of the N1/2 of Section 3, EXCEPTING THEREFROM all oil, gas, sodium and p with the right of the United States, its Lesse mine and remove them under applicable provisio of America in Deed recorded September 3, 1968, County, Newada. | y, on December 5, 1995, as File No. 104326 Township 3 South, Range 67 East, MDBSM.  otassium in the lands so patented, together es, Permittees or Licensees to prospect for, ns of law, as reserved by the United States. |
|  | \ \ \ /   |
|  | . \ /   |
|  |   |
|  |   |
| Tourisher with the sector of   |   |
|  | right, power and authority hareinofter given to and conferred upon Sensificiary to  |
| For the purpose of securing (1) payment of the sum of \$ 7,800.00 note or notes of even date herewith mode by Trustor, payable to arrier of Baneficio ment of Trustor Incorporated herein by reference or contained herein; (3) payment  | ry, and all expensions or renewals thereon occording to the terms of a promissory   |
| or to his successors or assigns, when evidenced by a promissory note or notes recitive   | that they are record by this found of Taxas   |
| adopts and corress to perform and to be and at trust, and with respect to the prop   | erty above described. Truster expressly makes each and all of the automatic and   |
| 1700, in mis book and of the page thereof, or under the document or file number.   | rided in the office of each County Recorder in the State of Nevada on January 30, noted below expensite the roles of such county.   |
| Cherchill 39 Mostanes DOC. NO.   | COUNTY BOOK PAGE DOC, No.   |
| Douglas 57 Off. Rec. 118 40050 Elko 92 Off. Rec. 652   | Yon 37 Off. Rec. 341 100661<br>Mineral 11 Off. Rec. 129 20073   |
| Eurrelide 2-X Deeds 195 35922<br>Eurelia 22 Off, Rec. 138 45941  | 705 705 705 705 705 705 705 705 705 705   |
| Lander 24 OH No. 124 131075 S  | 107, Hec. 249 66107<br>18" Mortgages 206 31506  |
|  | White Pine 295 R. C. Records 258 bed. Sold agreements, terms and provisions contained to said substitution A and B  |
| The undersigned Trustor requests that a come of an   | y notice of default and any notice of sale hereunder be   |
|  | , and or deficient and notice of sale hereunder be  |
| STATE OF NEVADA )  | Signature of Trustor  |
| County of Clark  | ELVIN DALE PICH   |
| persongily appleared before me, a Notary Public,   | O A   |
| FIVEN BUT  |   |
| ELVÍN DALE RUSH AND BARBARA A. RUSH  | BARBARA A. RUSH   |
| who acknowledged that the yexecuted the above  | BARBARA A. RUSH   |
|  | BARBARA A. RUSH  MARRY I MALONE ANDREWS   |
| who acknowledged that the yexecuted the above  | BARBARA A. RUSH  MARILYN MALONE-ANDREWS Notary Public - State of Novada My Comm. Expires Feb. 20, 2000 No. 86-1087-1  BOOK 120 PAGE . 73  |

105570

First American Title August 6, 1996

· .15...... 10

Yuriko Setzer

Bouches, deputy

BOOK 120 MGT .74