When recorded return to: Cordex Exploration Co. 573 E. Second St. Reno, Nevada 89502

## CERTIFICATE OF LOCATION LODE MINING CLAIM

## TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has caused to be located the <u>QC 131</u> Lode Mining Claim in the following quarter section(s): NW, SW ½ of Section <u>36</u>. Township 2 North, Range <u>54</u> East, M.D.B. & M., in <u>Lincoln</u> County, Nevada on the <u>13th</u> day of <u>June</u>, 1996.

The name and mailing address of the locator is:

## Rayrock Mines, Inc., dba Cordex Exploration Co., 573 E. Second St., Reno, NV 89502

The claim is approximately <u>1500</u> feet long and <u>600</u> feet wide, such that <u>20</u> feet is claimed in a <u>Southerly</u> direction and <u>1480</u> feet in a <u>Northerly</u> direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with <u>300</u> feet on each side of the monument of location and center line of the claim. The general course of the lode or vein is from the <u>North</u> to <u>South</u> direction.

The number, location and markings on each boundary or comer monument is as follows:

LOCATION	MARKINGS	DESCRIPTION
NO.1 SW CORNER	SW COR.	2" x 2" x 4' wooden post;
NO. 2 NW CORNER		2" x 2" x 4' wooden post
NO. 3 NE CORNER	NE COR.	2" x 2" x 4' wooden post
NO. 4 SE CORNER	SE COR.	Cor. 4 bears ~3495' N 63°W from the NW Comer 2" x 2" x 4' wooden post; of Sec. 6, T 1 N., R.55E.

As erected on the ground, each side center or corner monument is marked as described above by a 2" x 2" x 4' wooden post with metal tag.

The work of location consisted of making a claim map as provided in N.R.S. 517-040.

Dated this 15th day of July, 1996.

SIGNATURE OF AGENT FOR LOCATOR

Agent for Rayrock Mines, Inc. dba Cordex Exploration Co.

## **RECORDER'S STAMP**

\_\_**10553**8

Filed and recorded at the request of Cordex Dxploration Co. on August 5, 1996 at 1 minutes past 1 o'clock p.m. in Book 120, P age 38, Official Records, Lincoln County Nevada.

Yuriko Setzer Luncks

Deputy

BOOK 120 MALE 38