

SURVEYORS CERTIFICATE

I, Carl D. Peterson, a Professional Land Surveyor, registered in the State of Nevada, Certify that:
1. This plat represents the results of a survey conducted under my direct supervision at the instance of Mark R. and Linda T. Holt.
2. The lands surveyed lie within Section 15, Township 3 South, Range 67 South, M.D.M. The survey was completed on April 29, 1996.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing board gave its final approval.
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Carl D. Peterson
Carl D. Peterson P.L.S. 6204



OWNERS CERTIFICATE

We, the undersigned, being the record title owners of the land covered by this map do hereby consent to the recordation and preparation of this map as shown.

Mark R. Holt Linda T. Holt 5-10-96
Mark R. Holt Linda T. Holt Date

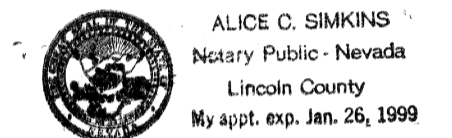
NOTARY PUBLIC

State of Nevada } ss
County of Lincoln }

On this 10th day of May, 1996, Mark R. and Linda T. Holt personally appeared before me, a Notary Public in and for said county and state and executed the owners certificate shown hereon.

Alice C. Simkins
Notary Public

My commission expires Jan 26, 1999



PLANNING COMMISSION

At the regular planning commission meeting held this 10 day of June 1996, this map was recommended for approval and meets applicable state and local statutes and ordinances. (State statutes N.R.S. 278.010 through 278.630).

Will E. Warkler June 10 1996
Chairman Date

BASIS OF BEARINGS

The east section line of section 15, Plat A, Page 344, Lincoln County Records and Parcel map by R.L.S. 6498, Plat A, Page 448, L.C. Records.

MAP NOTES

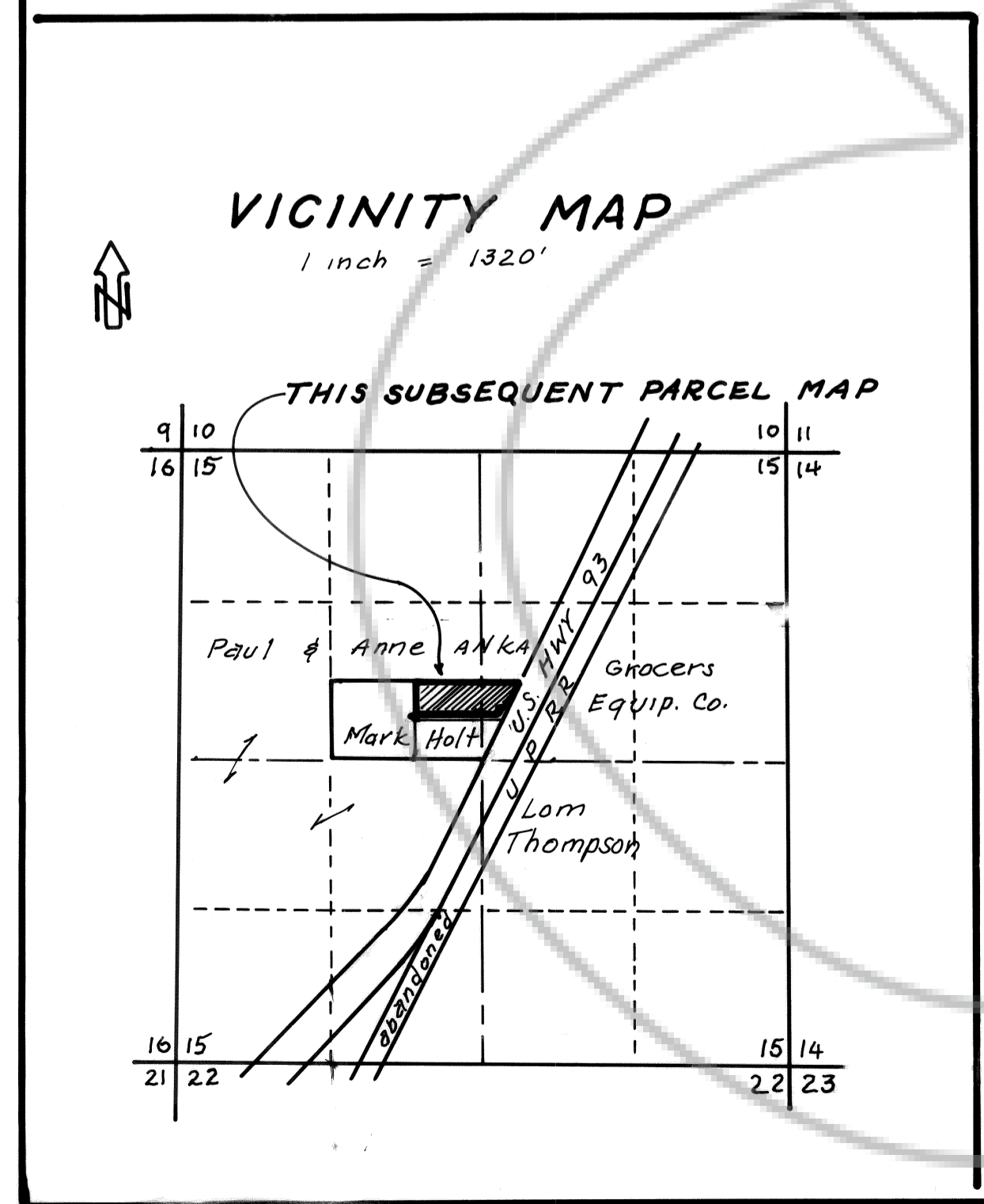
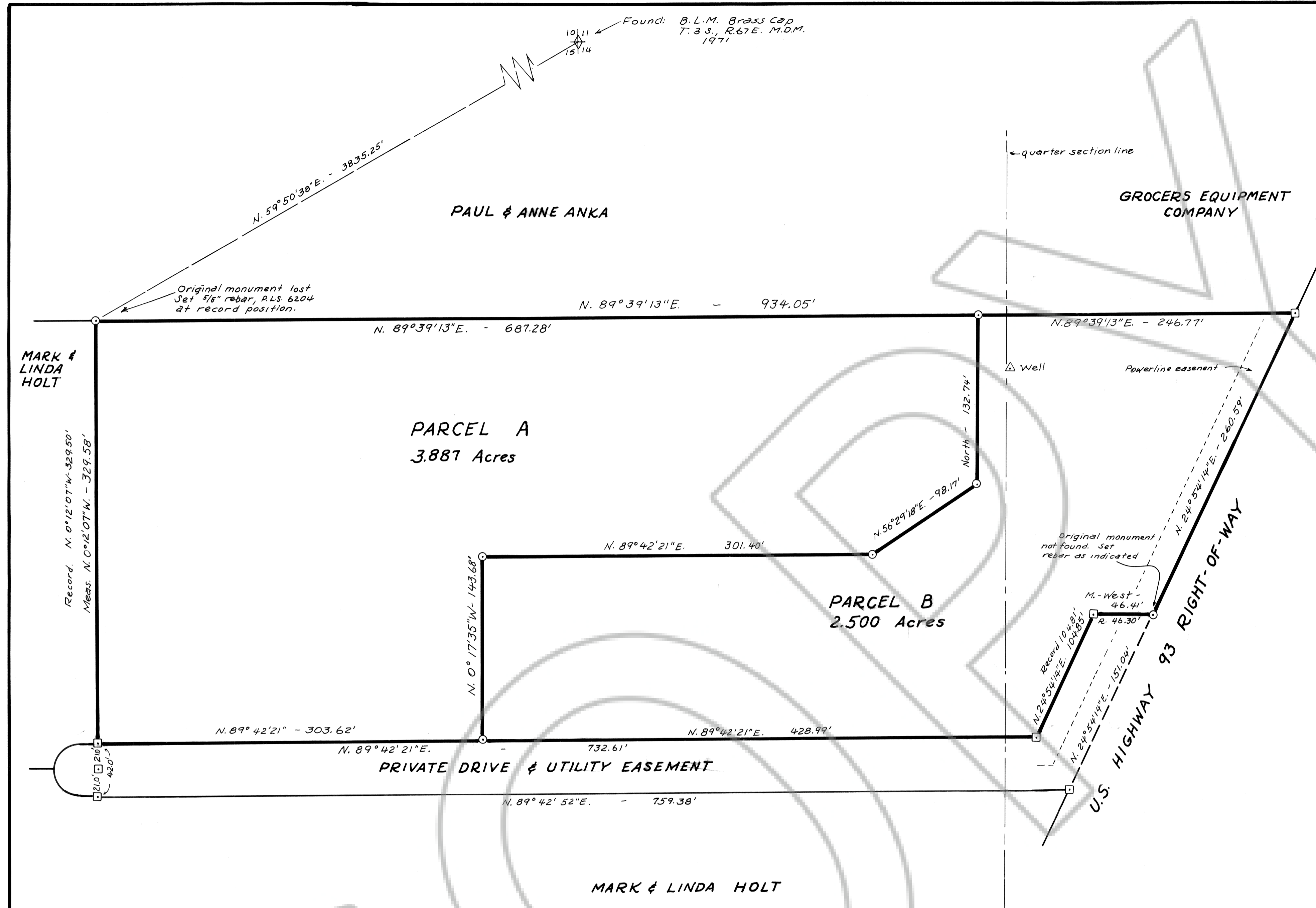
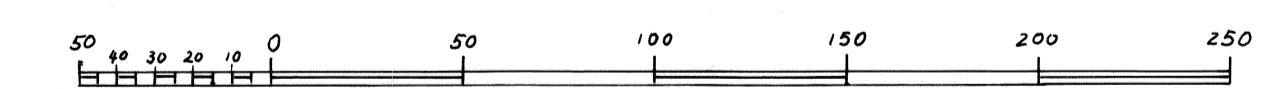
- Section corner
- 5/8" rebar set marked P.L.S. 6204 at property corner
- 1/2" rebar found marked R.L.S. 6498

REFERENCE MAPS

Parcel Maps Plat Book A, Pages 153 and 448; also Record of Survey Plat Book A page 344

MAP SCALE

One inch equals Fifty feet



COUNTY COMMISSION APPROVAL

At the regular meeting of the Lincoln County Commission held this 10 day of June 1996, did approve this parcel map for recordation.

Edward E. Wright
Chairman
Edward E. Wright

No. 105535
Recorded at the request of Mark R. & Linda T. Holt
Date Aug. 5, 1996 at 11:50 A.M.
File: Plat Book A Page 493
Lincoln County, Nevada
Yuriko Setzer-Recorder
Suzanne Kroucher Deputy

SUBSEQUENT PARCEL MAP
TO DIVIDE ASSESSORS PARCEL NO. 13-050-85 OF PARCEL MAP BY FRANK C. HULSE, PLAT BOOK A, PAGE 448, LINCOLN COUNTY RECORDS FOR MARK R. AND LINDA T. HOLT IN THE SE 1/4 NW 1/4 AND THE SW 1/4 NE 1/4, SECTION 15, TOWNSHIP 3 SOUTH, RANGE 67 EAST, MOUNT DIABLO MERIDIAN