

QUITCLAIM DEED

1
 2 THIS INDENTURE, made and entered into this 9th day of
 3 JANUARY, 1996, between BERTRAND PARIS, JR. and PIERRE V.
 4 PARIS, the parties of the first part, hereinafter referred to as
 5 "GRANTORS", and BERTRAND PARIS and SONS, A Nevada General
 6 Partnership, the party of the second part, hereinafter referred to
 7 as "GRANTEE".

W I T N E S S E T H:

8
 9 That the GRANTORS, in consideration of the sum of Ten
 10 Dollars (\$10.00), lawful money of the United States of America, and
 11 other good and valuable consideration, in hand paid by the said
 12 GRANTEE, and other good and valuable considerations, the receipt
 13 whereof is hereby acknowledged, does by these presents remise,
 14 release, and forever QUITCLAIM unto the GRANTEE, and to its heirs
 15 and assigns, forever, all their right, title and interest in those
 16 certain lots, pieces and parcels of land situate in the County of
 17 Lincoln, State of Nevada, and bounded and particularly described as
 18 follows, to-wit:

19 (See Attached Exhibit A)

20 TOGETHER WITH ALL AND SINGULAR, the tenements,
 21 hereditaments and appurtenances thereunto belonging or in anywise
 22 appertaining, and the reversion and reversions, remainder and
 23 remainders, rents, issues and profits thereof; also all possession,
 24 claim and demand whatsoever, as well in law as in equity of the
 25 said party of the first part, of, in, or to the said premises.

26 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
 27 together with the appurtenances, unto the said GRANTEE, and to its
 28 heirs and assigns, forever.

LAW OFFICE OF
 STEVE L. DOBRESCU
 A PROFESSIONAL CORPORATION
 P.O. BOX 999
 ELI, NEVADA 89301
 (702) 269-4554

1 IN WITNESS WHEREOF, the GRANTORS have hereunto set their
2 hand the day and year first above written.

3 Bertrand Paris Jr.
4 BERTRAND PARIS, JR.

5 Pierre V. Paris
6 PIERRE V. PARIS

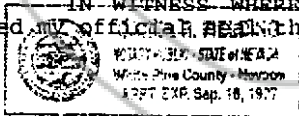
7 GRANTEE'S MAILING ADDRESS:
8 HC 33 Box 33840
9 Eliz, NV 89301

9 Assessor's Parcel # _____

10 STATE OF NEVADA)
11 : ss.
12 County of White Pine)

12 On this 9th day of January, 1966, personally
13 appeared before me, a Notary Public in and for said County and
14 State, BERTRAND PARIS, JR., known to me to be the person described
15 in and who executed the foregoing Quitclaim Deed, who acknowledged
16 to me that he executed the same freely and voluntarily and for the
17 uses and purposes therein mentioned.

18 IN WITNESS WHEREOF, I have hereunto set my hand and
19 affixed my official seal the day and year last above written.

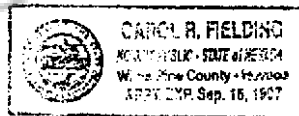


20 Carol R. Fielding
21 NOTARY PUBLIC

22 STATE OF NEVADA)
23 : ss.
24 County of White Pine)

25 On this 9th day of January, 1966, personally
26 appeared before me, a Notary Public in and for said County and
27 State, PIERRE V. PARIS, known to me to be the person described in
28 and who executed the foregoing Quitclaim Deed, who acknowledged
to me that he executed the same freely and voluntarily and for the
uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.



Carol R. Fielding
NOTARY PUBLIC

EXHIBIT A

16 The Southeast quarter of the Southeast quarter of Section 3, Township 3
17 South, Range 57 East, Mount Diablo Meridian in Lincoln County, Nevada,
18 patented under United States Patent No. 9859.

19 ~~1686 A. U. M. s in Taylor Grazing District No. 4 of the State of Nevada,~~
20 ~~1686 A. U. M. s in Taylor Grazing District No. 4 of the State of Nevada,~~

21 All of the Taylor Grazing rights presently owned by the said Vendors in
22 Taylor Grazing District No. 5 of the State of Nevada, which said grazing
23 rights have not been adjudicated, but the said Vendors warrant and guar-
24 antee priority for, that they have grazed 2810 sheep or more in said Dis-
25 trict No. 5 during the priority period of 1943 to 1947, inclusive, and that
26 said Vendors and their predecessors in interest and/or lessees have
27 grazed, and said Vendors warrant and guarantee priority for, 200 head
28 of cattle or more in said district. Said grazing rights were 50% from
29 May 1 to April 30, 50% N-4 and 50% N-5, and 200 head of sheep, Novem-
30 ber 1 to April 30, 50% N-4 and 50% N-5, and 200 head of cattle or more in N-5
31 year around. Together with any and all Taylor Grazing privileges and rights acquired
32 and owned by David C. Bulloch, Vendor's predecessor in interest, and
which said Taylor Grazing privileges and rights were acquired by the
said David C. Bulloch as a result of leases between the said David C.
Bulloch and (a) Jesse Dredge & Sons, Malad, Idaho; (b) Johnson &
Christison; (c) Christison & Hulet; and (d) Bert Smith and Jim Smith,
and together with any and all grazing privileges and rights resulting or
established as a result of any sub-leases made by any of the said fore-
going lessees.

Also all of the following water and water rights owned by the Vendors
and used in connection with the above property, grazing rights and sheep
and cattle operations, including but not limited to the following, to-wit:

Penoria Springs in $\frac{1}{4}$ $\frac{1}{4}$ Sec. 3, T. 3 S., R. 57 E., M.D.M. and also
 $\frac{1}{4}$ $\frac{1}{4}$ of Sec. 3 aforesaid.

APP'N 10-2-96-12

105527

RECORDED AT REC'D. CLERK'S OFFICE
STEVE DOBRESCU

JULY 31, 1996

CLERK OF COUNTY CLERK'S OFFICE

BY INSTRUMENT NO. 120

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CLERK OF COUNTY CLERK'S OFFICE

YURIKO SETZER

BY *Leslie Boucher*, DEPUTY

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