

When recorded, mail to:

HFC WHOLESAL
577 LAMONT ROAD
P.O. BOX 1247
ELMHURST, IL 60126

TY

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, LONG BEACH MORTGAGE COMPANY
that certain Deed of Trust dated 01/25/95 beneficiary under
LEON L. GELHART AND DOROTHY V. GELHART, HUSBAND AND WIFE AS JOINT TENANTS executed and delivered by

Trustor to LONG BEACH MORTGAGE COMPANY Trustee,
and recorded as Instrument No. 950131.02386 on 1-31-95
in Book 950131 at page 02386 of the Official Records
in the office of the County Recorder of LINCOLN County, State of Nevada
hereby grants, assigns, transfers and sets over to **HOUSEHOLD FINANCIAL SERVICE, INC.**
the said Deed of Trust, and all right, title and interest in and to the real property thereby
conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter
become due thereunder, subject only to the provisions as said Deed of Trust specified.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF,
LONG BEACH MORTGAGE COMPANY has caused its corporate name and seal to be
affixed hereto and this instrument to be executed by its duly authorized officers
Betty Johnson and Agnes Sanchez
this 8th day of February, 1995

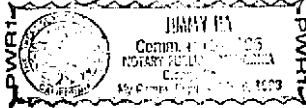
Betty Johnson
Betty Johnson, Agent
State of California
County of ORANGE
On February 8, 1995

Agnes Sanchez
Agnes Sanchez, Agent
before me Jimmy Ha
personally appeared

Betty Johnson and Agnes Sanchez, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the Assignment.

Jimmy Ha
Jimmy Ha

Nevada Assignment of Deed of Trust 1/93
VMP-995(NV) (93011) VMD-1163 (93011)
VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291



BOOK 119 PAGE 598

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Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., more particularly described as follows:

Commencing at the center of said Section 8; thence running North along the East line of said Northwest Quarter (NW1/4) 866.60 feet; thence West at right angles to said East line 514.50 feet to the true point of beginning; thence North, parallel with the said East line 54.12 feet; thence West at right angles 121.00 feet; thence South 54.12 feet along a line parallel with and distant East 24.50 feet, measured at right angles from the West line of said East Half (E1/2) of the said parallel line 121.00 feet to the true point of beginning.

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded November 18, 1965 in Book "M-1" of Real Estate Deeds, page 483, Official Records of Lincoln County, Nevada.

105514

THE PUBLIC RECORDS AT REDEMPTION
Household Finance
July 29, 1996
01
119
598
LINCOLN COUNTY, NEVADA

Yuriko Setzer

by Julie Boucha deputy