

BOOK 2174

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Recorded at Request of Johnson & Rushforth

Date OCT 21 1985 Time 9 am

Fee 7.50 Book 338 Page 1-3

By CORA J. HULET, IRON COUNTY RECORDER

DEED AND ASSIGNMENT

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SCHEDULE A

George H. S.

WITHOUT CONSIDERATION, the undersigned, KENNETH E.

WADSWORTH and JERALDINE A. WADSWORTH, do hereby grant, bargain, sell, assign, quitclaim, and transfer all of their right, title and interest in

the following property to KENNETH E. WADSWORTH and JERALDINE A.

WADSWORTH, as Co-Trustees of the "KENNETH WADSWORTH and JERALDINE WADSWORTH 1972 TRUST," dated January 26, 1972, with full power of sale and conveyance:

REAL PROPERTY:

PARCEL ONE: Lot 8 in Block 4 of College Park Tract No. 6 as shown by map thereof on file in Book 4 of Plats, Page 66 in the Office of the County Recorder of Clark County, Nevada.

PARCEL TWO: All of Lot 27, CEDAR BREAKS MOUNTAIN ESTATES, UNIT "A", a Subdivision, according to the official plat thereof, recorded in the office of the County Recorder of Iron County, State of Utah.

PARCEL THREE: All of the right, title and interest of D. Farrell Anhder, Jr. in and to all those portions of the tracts conveyed to him and his sister by deed from their grandmother, Mamie C. Sharp, recorded in Book "E-1" of Real Estate Deeds at page 397, in the office of the County Recorder of the County of Lincoln, State of Nevada, and by deed from J. W. Christian as Tax Receiver of said County of Lincoln, in Book "G-1" of Real Estate Deeds at page 228, in the office of said County Recorder, - lying SOUTH of a dividing line hereby fixed as commencing at a point 990 feet South of the northwest corner of NE1/4 of NE1/4 of Section 31, T. 6 S., R. 61 E., M.D.M., Lincoln County, Nevada, and running thence EAST about 2270 feet, more or less, to the center line of the Drain Ditch in the southeasterly portion of NW1/4 of NW1/4 of Section 32, in said Township and Range; the portion hereby conveyed containing about 73 acres, more or less, in the E1/2 of NE1/4 of Section 31, and in W1/2 of NW1/4 of Section 32 of said Township and Range; including all improvements thereon, and any and all water rights

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1 appurtenant to the land hereby conveyed, which said property was conveyed to
2 Jeraldine Anhder Wadsworth on October 17, 1957 by Deed No. 35511.

3 PARCEL FOUR: All of the Southeast quarter of Southwest
4 quarter of Section 29, T. 6 S., R. 61 E., Mt. Diablo Meridian, Nevada
5 containing 40 acres, being U. S. Patent No. 1073088, issued to Carl E.
6 Foremaster.

7 All that portion of Northeast quarter of Northwest quarter of
8 Section 32, T. 6 S., R. 61 E., M.D.M., lying north and east of State
9 Highway 93.

10 All that portion of Southwest quarter of Southwest quarter of
11 Section 29, T. 6 S., R. 61 E., M.D.M., lying east of Center Drain Ditch
12 and north and east of State Highway 93.

13 Together with any and all water rights appurtenant to the land
14 hereby conveyed; and together with the right, privilege and easement to run
15 waste water from land hereby conveyed in a drain or open ditch across NW1/4
16 of NW1/4 of said section 32, into the Center Drain Ditch traversing said
17 NW1/4NW1/4 Section 32 and SW1/4SW1/4 of said Section 29, all of which is
18 located in Lincoln County, Nevada.

19 WITNESS our hands this JAN 26 1972 at Las
20 Vegas, Clark County, Nevada.

21 *Kenneth E. Wadsworth*
22 KENNETH E. WADSWORTH

23 *Jeraldine A. Wadsworth*
24 JERALDINE A. WADSWORTH

25
26 STATE OF NEVADA }
27 COUNTY OF CLARK } ss.:

28
29 On JAN 26 1972 personally appeared before me,
30 the undersigned, a Notary Public in and for said County and State,
31 KENNETH E. WADSWORTH and JERALDINE A. WADSWORTH, known to me
32 to be the persons described in and who executed the foregoing instrument, who

CHARLES WILLIAM JOHNSON
ATTORNEY AT LAW
LAS VEGAS, NV 89101

#263041
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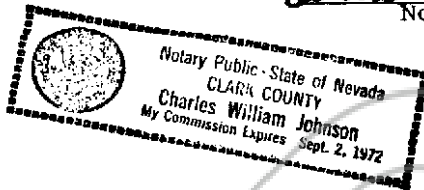
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1 acknowledged to me that they executed the same freely and voluntarily and for
2 the uses and purposes mentioned therein.

3 WITNESS my hand and official seal.

[Handwritten Signature]
Notary Public



12 MAIL TAX NOTICE TO: KENNETH E. WADSWORTH, 1724 Arrowhead St.
13 N. Las Vegas, Nevada 89030

17 AFTER RECORDING RETURN TO:

19 Johnson & Rushforth, Attorneys
20 530 South Fourth Street
21 Las Vegas, NV 89101-6591
22 Telephone: (702) 384-2830

23 108472

24 JOHNSON & JOHNSON

25 JULY 17, 1996

26 P. 0111111111
27 P. 119

28 499

29 YURIKO SETZER
30 BY *[Handwritten Signature]* DEPUTY

APR 090606008

CLERK OF DISTRICT COURT NEVADA
JUAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF

[Handwritten Signature]
AUG 27 3 31 PM '85

FEE 7.00 DEPUTY VICE
OFFICIAL RECORDS
BOOK INSTRUMENT

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CHARLES WILLIAM JOHNSON
ATTORNEY AT LAW
LAS VEGAS, NV 89101

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