

Lincoln County



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
YVONNE CULVERWELL
ALAN CHAMBERLAIN

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
FAX 962-5180

DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

JULY 16, 1996

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JULY 22, 1996
LINCOLN COUNTY COURTHOUSE - COURTROOM

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-JOHN CHRISTIAN.
- 1 * Approve Vouchers & Minutes of 7-5-96.
 - 2 Officer Reports-Including Road Dept. Supervisor.
 - 3 * Recorder/Auditor re: a) Fund Transfers.
b) Certify CPI Rate.
c) New Minimum Wage.
d) Discussion of bills to be paid.
 - 4 Treasurer re: Investment Report.
 - 5 * Discussion/Action Rula & Voss Lytle re: Vending Machines.
 - 6 * Jason Pitts re: a) Grants Update.
b) Review Draft Solid Waste Management Plan.
c) Sign Tahoma Company Contract Amendment.
d) Sign CSBG Quarterly Report.
e) Approve & Sign Air Force EIS Comments.
f) Approve/Deny Attendance at International Nuclear & Hazardous Waste Management Conference.
 - 7 * Public Lands Commission re: a) Update.
 - 8 * Discussion/Action re: LV Water Importation Project.
 - 9 * Discussion/Action re: Caselton/Prince Zoning.
 - 10 * Correspondence-Any necessary discussion or action on the following:
a) BLM re: Change in RP&P to allow for Panaca Fire Station.
b) Seventh Judicial District Court re: Tri-County Agreement.
c) MV Justice Court re: Deputy Clerks.
 - 11 * LC Library re: Budgeted Salaries.
 - 12 * Frank Hulse re: a) Approve/Deny Parcel Map - William & Shirley Gronfeldt.
 - 13 * Mike Anderson re: Variance.
 - 14 * Award Fuel Bid-Road Dept.
 - 15 * CLOSED PERSONNEL SESSION - Road Dept. Supervisor per NRS 241.030 - Any action will be taken in an open session.
 - 16 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commissioners may take a lunch recess if needed. * BUDGETS AND ACTION ITEMS TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. HOLDING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NEV. 89043.

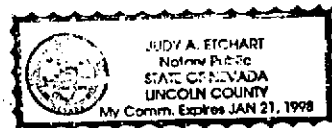
AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, say that on 7-16-96 I have posted a copy of this report at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 16th day of July, 1996.

Corrine Hogan
Judy A. Etchart



Copies were also posted at: Adams Annex, City Hall, & Pioche Post Office.

105466

FILED AND RECORDED AT REQUEST OF
County Clerk

July 16, 1996

BY _____ 55 MINUTES EAST 9 OFFICE

BY IN BOX 119 OF OFFICE

BOOKS, PAGE 490 LINCOLN

COUNTY, NEVADA.

Jerry A. Setzer
COUNTY CLERK

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