Lincoln County

SHORT FORM DEED OF TRUST AN	ID ASSIGNMENT OF RENIS
THIS DEED OF TRUST, made this 5th d	lay of July 1996 , between
	, herein called GRANTOR or TRUSTOR.
whose mailing address is PO Box 796, Pioche Nimber and streets	V 89043 Belly) (eta(a) (ste-code)
STEWART TITLE OF NEVADA, a Nevada Corporation, here	in called TRUSTEE, and
WESLEY A HOLT, CHARLENE R HOLT AND MAI RIGHTS OF SURVIVORSHIP	, herein called BENEFICIARY,
WITNESSETH: THAT WHEREAS Trustor has borrowed and received	from Beneficiary in lawful money of the United States the
sum of Twenty-three thousand and no/100	Dutamo
and has agreed to repay the same, with interest, to Beneficiary in of a promissory note of even date herewith, executed and deliver	red theretor of transacti
NOW, THEREFORE for the purpose of securing each agreement said promissory note and of any money with interest thereon to the or fleneticiary under the provisions hereof and for the purpose after advanced for the account of Trustor by Beneficiary with 1 FERS TO TRUSTEE, in TRUST WITH POWER OF SALE, all that	of the Trustor herein contained including payment of the instrany be -shenced by or otherwise become due to Trus- of securing payment of such additional sums as may be here- interest thereon. Trustor interocably GRANIS AND TRANS-
For property description see attached	i schedule "A"
/	
./	\ \ \
Note secured by this Deed of Trust payable at Caliente appurtenances in which Trustor has any Interest, Including water	Nevada TOGETHER WITH All or rights be-sliting said resity whether represented by shares
of a company or otherwise; and TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues, and the same except during continuance of some default herounds	
the same except during continuance or some detailed ficiary to collect and enforce the same by any lewful means in TD HAVE AND TO HOLD SAID PROPERTY UPON AND SUBJECT	file fighte or any band warran
	By the execution and delivery of this Deed of Trust and the
note secured hereby, that provisions (1) to (17) inclusive of the secured of Official Records in the Office of the County Rec	corder of Clark County.
(WHICH PROVISIONS ARE PRINTED ON THE REVERSE HEREI part hereof as fully as though set forth herein at length; that references to property, obligations, and parties in said provision and parties set forth in this Dred of Trust.	OF) hereby are adopted and incorporated herein and made a he will observe and perform said provisions; and that the one shall be construed to refer to the property, obligations,
The parties agree that with respect to provision 17, the \$50,000.00 end with respect to attorney's fees provi	amount of fire insurance required by covenant 2 shall be ided for by covenant 7 the percentage shall be 20 %.
The undersigned Trustor requests that a copy of any No.	tice of Default and of any Notice of Sale hereunder be mailed
to him at his address hereinbefore set forth.	
Muca D (dans prece adams	Akince D. Tokite
denice D Adams AKA Janice Adams	MAN JUNIOU D WILLIAM
	/ /
STATE OF NEVAUA,	
COUNTY OF Lincoln	ESCROW NO. 1
the July 3, 1996 before med the Godernigned, a Notary Public in and for said County and Sixte, personally appeared	ORDER NO. } WHEN RECORDED MAIL TO:
Janice O. Adams	
Janice Adords Traice O. white	
known to me to be the person described in and who executed	·
the foregoing instrument, who acknowledged to me that She	
purposes therein mentioned.	
WIINESS my hand and official seal.	
Natory Public in and for Said County and State	
CALLIE M STEVER	·

NOTINY PURILE - STATE of NEWLOA Lincoln County - Nevada APPT, EXP. April 5, 1999

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Schedule "A" Deed of Trust dated July 5, 1996

All that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

The certain parcel of land situate in the Southwest Quarter (SW½) of Section 15, Township 1 North, Range 67 East, Mount Diablo Base and Meridian and further described as follows, to wit:

That certain parcel of land shown as Parcel No. 8 on the Parcel Map of a portion of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., prepared at the instance of John and Patsy Franks, which map is recorded in Book "A-1" of Plats on page 262, and amended by that Certificate of Amendment recorded September 21, 1987 in Book 77 of Official Records, page 74 as File No. 87731 in the office of the County Records of Lincoln County, Nevada and to which plat reference is hereby made for further particular description. Said parcel contains 2.53 acres, more or less.

Wesley A. Holt July 3, 1996, 20

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