TRUSTEE'S DEED UPON SALE

T.S. NO. 21217 COTE 847724150 Recording Requested by: GE Capital Mortgage Trust Deed Services,Inc. 4680 Hallmark Parkway San Bernardino, California 92407-1863	DOCUMENTARY TRANSFER TAX \$ 42.90 X COMPUTED ON THE FULL CONSIDERATION PAID FOR THE PROPERTY CONVEYED. COMPUTED ON THE FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.
Loan No. <u>847724159</u> Title Co. Order No. <u>421151WP</u>	GE Capital Mortgage Trust Deed Services, inc. AP No. 004-132-04
GE Capital Mortgage Trust Deed Services, Inc., formerly Shearson Lehman Hutton Trust Deed Services, Inc., a California corporation, the present Trustee under the Deed of Trust hereinafter mentioned, and herein called Trustee, does hereby grant and convey, but without covenant or warranty, express or implied, to GE Capital Mortgage Services, Inc., successor in Interest to Shearson Lehman Hutton Mortgage Corporation herein called Grantee, all of its right, title and interest in and to that certain properly situated in the City of UNINCORPORATED	
IN WITNESS WHEREOF, said GE Capital Mortgage Trust Deed Services, Inc., as Trustee, has this day caused its corporate name and seal to be hereunto affixed by its Assistant Vice President thereunto duly authorized by resolution of its Board of Directors.	
Dated: June 18, 1996 STATE OF CALIFORNIA) COUNTY OF SAN BERNARDINO)s:	GE Capital Mortgage Trust Deed Services, Inc., a corporation, Trustee
	Michael Gardner
personally appeared <u>Michael Gardner</u> Assistant Vice President Services, Inc.	of GE Capital Mortgage Trust Deed SUE CRAWIGHO COMM. No. 1966195 COMM. No. 1
MAIL TAX STATEMENTS TO: U.S. Dept of Housing & Urban Development	
1500 E Tropicana Avenue Suite 205 Las Vegas, NV 89119-6516 332-1433837-703 WHEN RECORDED MAIL TO: GE Capital Mortgage Trust Deed Services, Inc. 4680 Hailmark Parkway San Bernardino, Ca 92407-1863 Attn: Trust Department	Terst American Title June 25, 1996 5 —11 MINUSTRUT 9 A. P. 119 Colon 1996 181 181 181 181 181 181 181 181 181 18
For Information about this property AFTER TRUSTEL SALE, contact U.S. Dept of Housing & Urban Develo Las Vegas	E'S A A

BOOK 119 PAGE 298