

Lincoln County



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
YVONNE CULVERWELL
ALAN CHAMBERLAIN

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
FAX 962-5180

DISTRICT ATTORNEY
THOMAS A. DILL

COUNTY CLERK
CORRINE HOGAN

JUNE 14, 1996

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JUNE 20, 1996
LINCOLN COUNTY COURTHOUSE - COURTROOM

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-GLEN HARPER.
- 1 * Approve Vouchers & Minutes of 5-20-96; 5-31-96 (budget) & 6-5-96.
 - 2 Officer Reports.
 - 3 * LC TV District re: Small Claims.
 - 4 * Jason Pitts re: a) Nuclear Waste & Grants Update.
b) Tahoma re: Solid Waste Master Plan Recommendations list.
c) Intertech Presentation of the Draft Impact Assessment & Alleviation Planning System Description & Status Report.
 - 5 * Public Lands Commission re: a) Update.
 - 6 * Discussion/Action re: LV Water Importation Project.
 - 7 * Discussion/Action re: Carpet Cleaning - Courthouse.
 - 8 * Discussion/Action re: Sick Leave/Annual Leave Payoff for Road Supervisor.
 - 9 * Discussion/Action re: Caselton/Prince Zoning.
 - 10 * Correspondence Any necessary discussion or action on the following:
a) Discussion/Action re: Sick Leave/Annual Leave Payoff for Deputy DA.
 - 11 * Letter of Recommendation for Appointment to RAC.
 - 12 * Gordon Wadsworth re: Insurance Renewal.
 - 13 * Treasurer re: Public Lands Trust Fund.
 - 14 * Liquor Board Meeting.
 - 15 * Planning Comm. Items: a) Approve/Deny Abandonment of Easement-Martha Lauritzen.
b) Approve/Deny Special Use Permit - Charlotte Mosley.
c) Approve/Deny Parcel Map - William & Shirley Gronfeldt.
d) Approve/Deny Subsequent Parcel Map - Vaughn & Donna Phillips.
 - 16 * Al Ames, Bob Fletcher & Buddy Bordman LV Economic Development Administration re: Discussion of economic problems in LC.
 - 17 * Public Comment.
 - 18 * CLOSED PERSONNEL SESSION - Road Dept. - Pursuant to N.R.S. 241.030 - Any action will be taken in an open session.

THIS WILL BE THE LAST AGENDA YOU RECEIVE UNLESS YOU NOTIFY THE CLERK'S OFFICE IMMEDIATELY.
ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. * SUBJECTS ARE A TIME ITEM. * SUBJECTS RECEIVED BY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. * MEETING OR ATTENDANCE ALTERNATIVES ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (962) 962-5390, (962) 962-5180, (962) 962-5180, (962) 962-5180.

AFFIDAVIT OF POSTING

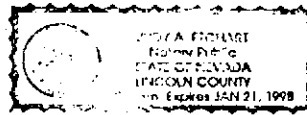
STATE OF NEVADA 1
COUNTY OF LINCOLN 1

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of County Commissioners of Lincoln County Nevada do hereby certify that on 6-14-96 I have posted a copy of this agenda at the Lincoln County Courthouse and at Lincoln County, where the public notice is pending.

Subscribed and sworn to before me this 14th day of June 1996.

Corrine Hogan
Judy A. Etchart

NOTES WERE ALSO POSTED AT: Al Ames, Intertech City Dept., Caselton Prince Zoning



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Lincoln County Clerk

June 14, 1996

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Yuriko Setzer

Julia Boucher, Deputy