Affix R:P.T.T. \$ 10.40 APN: 11-120-05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES L. MCKEE and AMY MCKEE HUSBAND AND WIFE

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

LARRY R. DIXON AND ANN MARIE DIXON, Husband and Wife EDWARD E. RENNIE a Married Man as his Sole and Separate Property AND ROBERT D. HUNTER an Unmarried Man, All as Joint Tenants

all that real property situated in the city of PIOCHE County of LINCOLN

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1, Taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtanances thereunto belonging or in anywise appertaining.

witness hand this this day	of 1996
\ \	
\ \	JAMES L. MEKEE //
~	AMY MOXEE AMY MOXEE AMY MOXEE
\ \ \	July SYKTER
STATE OF NEVADA	AMY MCKEE
} ss.	
COUNTY OF CLARK	/ /
	Carrier Control of the Control of th
- 1010 611	
on_ hlay 6.64 1996	
Before me, a Notary Public, personally appeared	
JAMES L. MCKEE AND AMY MCKEE	
• • • • • • • • • • • • • • • • • • • •	BURNETS A STATE OF THE STATE OF

personally known to me for prinved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that her (che-or they) executed it.

Signature Eack
Notarial Seal

Coller Male



EARLENE F. GORDON Notary Public - Navada Clark County My appl. exp. Aug. 10, 1998 NEVADA TITLE INSURANCE COMPANY:

ESCROW NO: ___96 = 04 - 1954 _ EG__

MAIL TAX STATEMENTS TO:

ROBERT D. HUNTER 3195 W. GOMER ROAD LAS VEGAS, NV. 89139

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. . .

Situate in the Northeast Quarter (NEI/4) of Section 1, Township 6 South, Range 60 East, M.D.B.&M., described as follows:

Lots Sixteen (16) of the ASH SPRINGS SUBDIVISION, as shown on the Subdivision Map thereof recorded June 5, 1967 in the Office of the County Recorder of Lincoln County, Nevada in Book "A" of Plats, page 74 as File No. 45095,

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996: 11-120-05 (PTN)

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