ABANDONMENT OF DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

abandon all claim by me/us as a homestead to the premises hereinafter described, and I/we do hereby release and discharge said premises from any and all claims of homestead by me/us. And particularly from any claims under the Declaration of Homestead recorded in the Office c the County Recorder of the County of Clark, State of Nevada, on May 9, 1994 of Official Records. Said premises are situated in the County of Clark, State of Nevada, and are described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

IN WITNESS WHEREOF, I/we do hereunto set my/our hand(s) this _23rd day of __May _____, 19_96.

ROBERT DELL HILTON

Jenese Sahue Hilton

JENICE SEBREE HILTON

STATE OF NEVADA)

SS:
COUNTY OF CLARK)

On this day of Muy 19 nersonally appeared before me, a Notary Public in and for said County and State, ROBERT DELL RILTON AND JENICE SEBREE HILTON known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State.

WHEN RECORDED RETURN TO: ESCROW NO. 96-03-755

ESCROW LINE, INC. 2915 W. CHARLESTON STE, 5 LAS VEGAS, NEVADA 89102

BOCK 119 FAGE 168

NOTARY PUBLIC STATE OF NEVADA County of Clark BHARRON L. COOPER

My Appointment Expires May 2, 1997

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EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

That portion of the Southeast Quarter (SE 1/4) of Section 5, Township 2 South, Range 68 East, M.D.M. described as follows:

COMMENCING at a point on the North side of the upper lane in the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 5 (about 33 rods East of the West boundary of the Panaca Townsite), said point being the Southwest corner of residence tract recently conveyed to Wm. C. Stewart and Grace O. Stewart: Thence Northerly at right angles to said upper lane, a distance of 126 feet; Thence at right angles Easterly about 3 rods to a North and South fence line; Thence Northerly about 3 roos to a North and South Tence Time; Thence Northerly about 650 feet along said fence line to the East and West fence line; Thence Easterly about 3 rods to a North and South fence line (said corner being the Southwest corner of a tract heretofore conveyed to Victor Cottino); Thence Northerly about 1320 feet along said fence line (passing tract owned by F. E. Wadsworth and by Bert Findley and Allen Findlay) to a point on said fence line which is about 462 feet West of the Northeast corner of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of said Section 5; Thence Westerly along fence line about 50 rods to the Northeast corner of the tract heretofore conveyed to Charles P. Mathews; Thence Southerly along fence line a distance of about 2100 feet to the North side of said upper lane (being the Southwest corner of the tract hereby conveyed), and Thence Factorly about 750 feet to the hereby conveyed); and Thence Easterly about 750 feet to the POINT OF BEGINNING.

EXCEPT any portion lying West of the Old Canal as referred to in the Decree of Distribution filed in Case No. 323 in County Clerk's Office of Lincoln County.

ALSO EXCEPT any portion lying within the land conveyed to Charles P. Mathews, et ux, by Deed recorded December 4, 1956 in Book "K-1", page 464 of Deeds.

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ASSESSOR'S PARCEL NUMBER FOR 1992 - 1993: 07-131-19

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TO ALCO ALCO DE L'ENLESCE L' Cow County Title June 11, 1996

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DUNIY, HEALIN.

Yuriko Setzer

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