

Lincoln County



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
YVONNE CULVERWELL
ALAN CHAMBERLAIN

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
FAX 962-5180

DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

MAY 30, 1996

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JUNE 5, 1996
LINCOLN COUNTY COURTHOUSE - COURTROOM

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-HELEN WIGLE.
- 1 * Approve Vouchers & Minutes of 5-6-96.
- 2 Officer Reports.
- 3 * Jason Pitts re: a) Nuclear Waste & Grants Update.
b) Tahoma re: Landfills.
- 4 * Public Lands Commission re: a) Update.
- 5 * Discussion/Action re: LV Water Importation Project-Armogosa Valley.
- 6 * Discussion/Action-Conveyance of Property re: Bartolo Road/Fourth Street map.
- 7 * Recorder/Auditor re: Senior Nutrition Program Funding.
- 8 * Discussion/Action from May 28 meeting with BLM & White Pine County.
- 9 * Lenard Smith re: Approve/Deny Parcel Map-Mark Holt.
- 10 * Correspondence-Any necessary discussion or action on the following:
 - a) LC Conservation District re: Building permit.
 - b) LCTV District re: Small Claims.
 - c) MVJC to LCTV District re: Small Claims.
 - d) Eastern Nevada Veterans Service re: Thank you.
 - e) BLM re: Draft Seaman Herd Management Area Monitoring Evaluation.
- 11 * Associations-Law Enforcement, Road Dept., Clerical re: Dependent coverage.
- 11:30 12 * Review & Comment on the NDOT's proposed projects for FY 1997-1999, and long range list of projects for Lincoln County.
- 13 Public Comment.
- 2:00 14 * CLOSED PERSONNEL SESSION - Road Dept. - Pursuant to N.R.S. 241.030 - Any action will be taken in an open session.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. If possible they take a copy to the clerk's office. * DENIED AS ACTION ITEM. TO BE ON THE AGENDA, AN ADVERTISEMENT TO THE PUBLIC IS REQUIRED. PRESENT ITEMS MAY BE TAKEN OFF THE AGENDA. MEETING IS ASTORIAN APPOINTMENT AND AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (962) 5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA
COUNTY OF LINCOLN

I, Corrine Hogan, duly elected County Clerk and official, filed to the Board of Commissioners of said Lincoln County being duly sworn, says that on 5-30-96 she placed a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are to be held.

Subscribed and sworn to before me this 30 day of May, 1996.

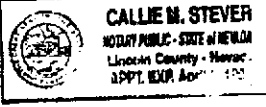
Corrine Hogan
Callie M. Stever

105266

Lincoln County Clerk
May 30, 1996

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46 MINUTES FAST 9:00
BOOK 119 OF 119
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Yuriko Setzer
Yuriko Setzer
Deputy