ASSIGNMENT OF EASEMENTS

FOR VALUE RECEIVED, the South Panaca Power Group, a non-profit cooperative association, organized under the laws of the State of Nevada, in accordance with the terms of the Electric Utility Transfer Agreement, does hereby grant, bargain, sell, convey, assign, and transfer to the Lincoln County Power District No. 1, a General Improvement District operating under the NRS 318, located at HC 74, Box 101, Pioche, NV 89043, all right, title, and interest to the easements held in favor of the South Panaca Power Group, if any, whether or not such easements have been recorded by the South Panaca Power Group and whether or not the South Panaca Power Group has constructed or located electric power distribution facilities on the easements.

| on the easements. | | | |
|--|--------------------------------|--|--|
| The South Panaca Power | Group does hereby warran | it, represent to and co | venant that at |
| the time of execution hereof, the | ie South Panaca Power Gro | oup is lawfully nossess | ed in its own |
| right of a good title to the abov | e-described easements and | that the South Panaca | Power Group |
| has good right and lawful author | rity to assign and deliver the | e same to the Lincoln (| County Power |
| District No. 1 | | | young rone, |
| / / | 2 (| | 1 |
| Witness my hand this | day of | April | , 1996. |
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| | COUTE | Dabia Ca nomen e | |
| \ \ | SOUTH | PANACA POWER G | ROUP |
| \ \ | By: Jakes | M. Populovaie | // |
| \ \ | 3, 7 | 77. 777 14. | |
| | lts:Presi | ident | |
| America | | | |
| ATTEST | | / | |
| Scott Wasser | ** | | |
| The con (Constitute | 29 | | |
| Its: Secretary | | | |
| | | | |
| • | | | |
| ^ | <u>ACKNOWLEDGMENT</u> | | |
| State of Nevada | | | |
|) SS | | | |
| County of Lincoln) | | | |
| I. Margaret H. June | a Notary Public in and for th | re State and County also has | orbor constitue above |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | . The same individual who ever | titled) the above and former | |
| appeared before me this day in person voluntary act, | and acknowledged that they ex- | couted the above instrumen | t as a free and |
| Given under my hand and Not | ary Seal this 1/2112 | don of A. I | 1007 |
| | | UNY OI | . 1996. |
| My Commission expires on _ | July 30,1996 | •• | |
| Subcomitted | | | |
| ma this <u>Are</u> | day of Apr. (| Constitution of Constitution o | (SEAL) |
| 1996 | · · · · <u>-/1.0///</u> | ** ** | 13 '3 '3 '3 '3 '3 '3 '3 '3 '3 '3 '3 '3 '3 |
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