OWNERS.

FRANK C. HULSE/t.g.&j.p. April 1996

1"=100'

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SURVEYOR'S STATEMENT I, Frank C. Hulse, a Professional Land Surveyor within the State of Nevada, do hereby certify, that this Parcel Map, consisting of one sheet, accurately and completely delineates a survey made by him and completed on the 22nd day of April, 1996. This map has been prepared at the instance of the ROBERT A. LEWIS, and DIANE LEWIS, owners. Parcel is the N1/2 of Lot 14, Lots 15 & 16 of Block 40, Pioche Townsite within the, NW1/4 of the NE1/4 of Section 22, Township 1 North, Range 67 East, Mount Diablo Meridian. All monuments are of the character noted and occupy the positions shown hereon, and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N.R.S. 278.471 thru 278.4725, inclusive. N1/4 Sec.22 FRANK HULSE, PLS 6498 16 TE OF BENNAY 1996 OWNER'S CERTIFICATE Alder hombson We, ROBERT A. and DIANE LEWIS, do hereby certify that we are the owners of the land shown hereon and consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725, inclusive. I also offer for dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and to the various utility companies as neccessary for their usage. ROBERT A. LEWIS \bigcirc 625. 107 PARCEL 2 65.00. (0.05 AC.)76.0° \Q N56.50.30.W NE COR 2,187.5 sq.ft. 0°/5° ACKNOWLEDGEMENT N84°44'59"E \ 1846.45" (TIE) State of NEVADA SS County of LINCOLN (N1/2/07/14) On this <u>24</u> day of <u>May</u>, 1996, ROBERT A. LEWIS and DIANE LEWIS, appeared before me and acknowledged to me that they did approve and did execute the above PARCEL instrument. (0.09 AC.)105255 Frank Hulse May 24, 1996 16 Plat A 484 4,062.5 sq.ft. George Williams Block 40 My commission expires Aug. 1999 Vuriko Setzer Lisli Boucher, Deputy APPROVALS _day of May _1996 by the Pioche Vicinity Map Town Board as a Parcel Map. Chairman Chairman This is to certify that the Planning Commission in and for Lincoln County, Nevada, on this 13 day of 1996, did approve for the purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per Section 278 of the Nevada Revised Statutes. PARCEL MAP OF A PORTION OF BLOCK 40 WITHIN THE NW1/4, NE1/4 of Sec. 22, Approved this 20th day of May , 1996, by the Lincoln County Commission, as a Parcel Map. T.1S., R.67E., M.D.M. PREPARED AT THE INSTANCE OF ROBERT A. LEWIS & DIANE LEWIS,