Form 1860-9 (January 1988)

The United States of America

Co all to whom these presents shall come. Greeting:

N-52715

WHEREAS

Kerry Lynn Holt

is entitled to a land patent pursuant to the Act of March 3, 1877, as amended and supplemented (43 U.S.C. 321, et. seq.), for the following described land:

Mount Diablo Meridian, Nevada

T. 5 N., R. 66 E., sec. 10, E½.

containing 320 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto Kerry Lynn Holt the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Kerry Lynn Holt, his heirs and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

- A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).
- 2. All the oil, gas, sodium, and potassium mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe. This reservation includes necessary incidental activities including, without limitation, all drilling and mining operations, storage and transportation facilities deemed reasonably necessary.

Unless otherwise provided by separate agreement with the surface owner, permittees, licensees and lessees of the United States shall reclaim disturbed areas to the extent prescribed by regulations issued by the Secretary of the Interior.

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Form 1860-10 (April 1988)

N-52715

All causes of action brought to enforce the rights of the surface owner under the regulations above referred to shall be instituted against permittees, licensees and lessees of the United States; and the United States shall not be liable for the acts or omissions of its permittees, licensees and lessees.

SUBJECT TO:

- Those rights for powerline purposes granted to Lincoln County Power District No. 1, its successors or assigns, by right-of-way No. Nev-060394, issued pursuant to the Act of December 21, 1928 (43 U.S.C. 617D).
- Those rights for powerline purposes granted to Lincoln County Power District No. 1, its successors or assigns, by right-of-way No. Nev-065760, issued pursuant to the Act of October 21, 1976 (43 U.S.C. 1761).
- 3. Those rights granted by oif and gas lease N-47719 issued pursuant to Section 29 of the Act of February 25, 1920 (30 U.S.C. 186), and the Act of March 4, 1933 (30 U.S.C. 121-123). This patent is subject to the rights of prior permittee(s) or lessee(s) to use so much of the surface of said land as is required for oil and gas exploration and development operations, without compensation to the patentee for damages resulting from proper oil and gas operations, for the duration of oil and gas lease N-47719 and any authorized extensions thereof. Upon termination or relinquishment of the said oil and gas lease, this reservation shall terminate.

PURSUANT to the requirements established by section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), (42 U.S.C. 9620(h)), as amended by the Superfund Amendments and Reauthorization Act of 1988, (100 Stat. 1670), notice is hereby given that the above-described lands have been examined and no evidence was found to indicate that any hazardous substances had been stored for one year or more, nor had any hazardous substances been disposed of or released on the subject property.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Reno, Nevada
the THIRD day of MAY
in the year of our Lord one thousand nine hundred and
NINETY-SIX and of the Independence of the

nied States the two hundred and TWENTIETH

William X. Howea

27-96-0024

(SEAL)

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Lincoln County

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