

Transfer Tax 6240

GRANT, BARGAIN & SALE DEED

THIS INDENTURE, made the 26th day of April, 1996, between ALAMO LAND AND OIL COMPANY, (MARSHA SCOFIELD, ELEANOR LAMB, & FLOYD LAMB, Principals) (Grantors) As Joint Tenants with right of Survivorship, the party of the first part; and ROY W. WALCH & SALLY WALCH, husband and wife, (Grantees) as Joint Tenants with right of survivorship, the party of the second part;

WITNESSETH:

The part of the first part, in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, to in hand paid by party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN, and SELL unto the party of the second part, as joint tenants and not as tenants in common, and to the survivor of them and to their heirs and assigns all of that certain parcel of land situate in the County of Lincoln, State of Nevada, and bounded and described as follows, to wit:

A parcel of land situate known as a portion of SE1/4 of the NE1/4 of Section 5, Township 7 South, Range 81 East, Mount Diablo Base and Meridian, being more particularly described as follows:

Beginning at a point (1) at the NE Corner of the SE1/4 of the NE1/4 of said Section 5, at a point from which the NE Corner of Section 5, T 7 S, R 81 E, M.D.M., bears N 0° 39' 04" W a distance of 1,328.25 feet; thence S 0° 39' 04" E a distance of 1,328.25 feet to the E1/4 Corner (2) of said Section 5; thence S 89° 27' 06" W a distance of 830.27 feet to a point (3); thence N 0° 05' 37" W a distance of 333.72 feet to a point (4); thence S 89° 05' 36" E a distance of 101.50 feet to a point (5); thence N 17° 22' 17" E a distance of 323.00 feet to a point (6); thence N 34° 39' 48" E a distance of 282.11 to a point (7); thence N 87° 04' 45" W a distance of 483.09 feet to a point (8); thence N 0° 24' 37" W a distance of 348.75 feet to a point (9); thence N 89° 29' 25" E a distance of 51.70 feet to a point (10); thence N 0° 17' 17" E a distance of 83.86 feet to a point (11); thence N 89° 39' 33" E a distance of 691.39 feet to the point of beginning (1). Said parcel contains 17.437 acres.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to the survivor of them and to the heirs and assigns of such survivor forever.

APN 04-141-10

Lincoln County

IN WITNESS WHEREOF, the party of the first part has hereunto set hand the day and year first above written.

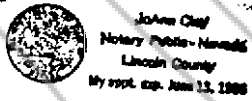
Marsha Scofield
MARSHA SCOFIELD

Floyd Lamb
FLOYD LAMB
Eleanor L. Lamb
ELEANOR LAMB

STATE OF Nevada
COUNTY OF Lincoln SS

ON THIS 26th day of April, 1996
appeared before me FLOYD R. LAMB, who acknowledged
to me that he did execute the foregoing instrument.

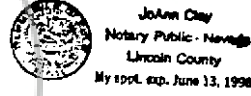
JoAnn Clay Exp. Date 6-13-96
NOTARY PUBLIC



STATE OF Nevada
COUNTY OF Lincoln SS

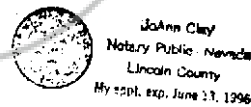
ON THIS 26th day of April, 1996
appeared before me ELEANOR LAMB, who acknowledged
to me that she did execute the foregoing instrument.

JoAnn Clay 6-13-96
STATE OF Nevada
COUNTY OF Lincoln SS



ON THIS 24th day of April, 1996
appeared before me MARSHA SCOFIELD who acknowledged
to me that she did execute the foregoing instrument.

JoAnn Clay
Notary
NOTARY PUBLIC
Exp. Date 6-13-96



1092-10

NEVADA BANK & TRUST
MAY 23, 1996
7-01 MINUTES PAST 1-00 P.M.
R 119 OF 1
BY YURIKO SETZER
BY *Sellie Brown* DEPUTY