

AFFIDAVIT

COUNTY OF Lincoln

CONVERSION OF MOBILE HOME TO REAL PROPERTY

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE YEAR OF THE MODULAR HOME.

PART I TO BE COMPLETED BY APPLICANT

- MOBILE HOME INFORMATION** ASSESSOR'S PARCEL # _____
- Owner/Buyer name Edith Edward Sablon and Cleopatra Sablon
 - Physical location of mobile home 26 Harrison, Reno, NV 89042
 - Mobile home description: Manufacturer DK-Lite Model 9501
Model Year 1976 Serial# 14011991 Length 5' Width 26'5"
 - Mobile home dealer (if new unit) Forest Homes (Deer Horn)
Dealer Lic# _____ DRS# _____
 - Current lienholder (if any) _____

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- New lienholder (if any) to receive real property notice:
Name MEDALLION MORTGAGE COMPANY
Address PO Box 307063, Dallas TX 75207-0763

LAND INFORMATION

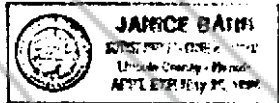
Type of ownership: Deed Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded 5-19-96 unrecorded _____
BOOK 117 PAGE 31

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number _____ agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Edith Edward Sablon 3-15-96 Cleopatra Sablon 3/15/96
OWNER/BUYER DATE OWNER/BUYER DATE

On March 15, 1996, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Edith Edward Sablon and Cleopatra Sablon who acknowledged that they executed this affidavit. Janice Bains Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by William J. Bluff Agency Lincoln County Date 3/15/96
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property. William J. Bluff Agency Lincoln County Date 3/15/96
- Verification that running gear has been removed William J. Bluff Agency Lincoln County Date 3/15/96
- Date of installation at this location 3/21 196 William J. Bluff Agency Lincoln County Date 3/15/96
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number 29263

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by William J. Bluff Date 3/15/96
- Mobile home ownership verified by William J. Bluff Date 3/15/96
- Assessor parcel number verified by William J. Bluff Date 3/15/96
- Legal description (optional) Lot 26 BK 56, Part 2A, NV 89042
- Mobile home account number 02-134-06 verified by William J. Bluff Date 3/15/96
- Unit has been at above location since 1996 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

William J. Bluff
SIGNATURE (ASSESSOR)
Lincoln County Assessor
NAME/TITLE

March 15, 1996
DATE

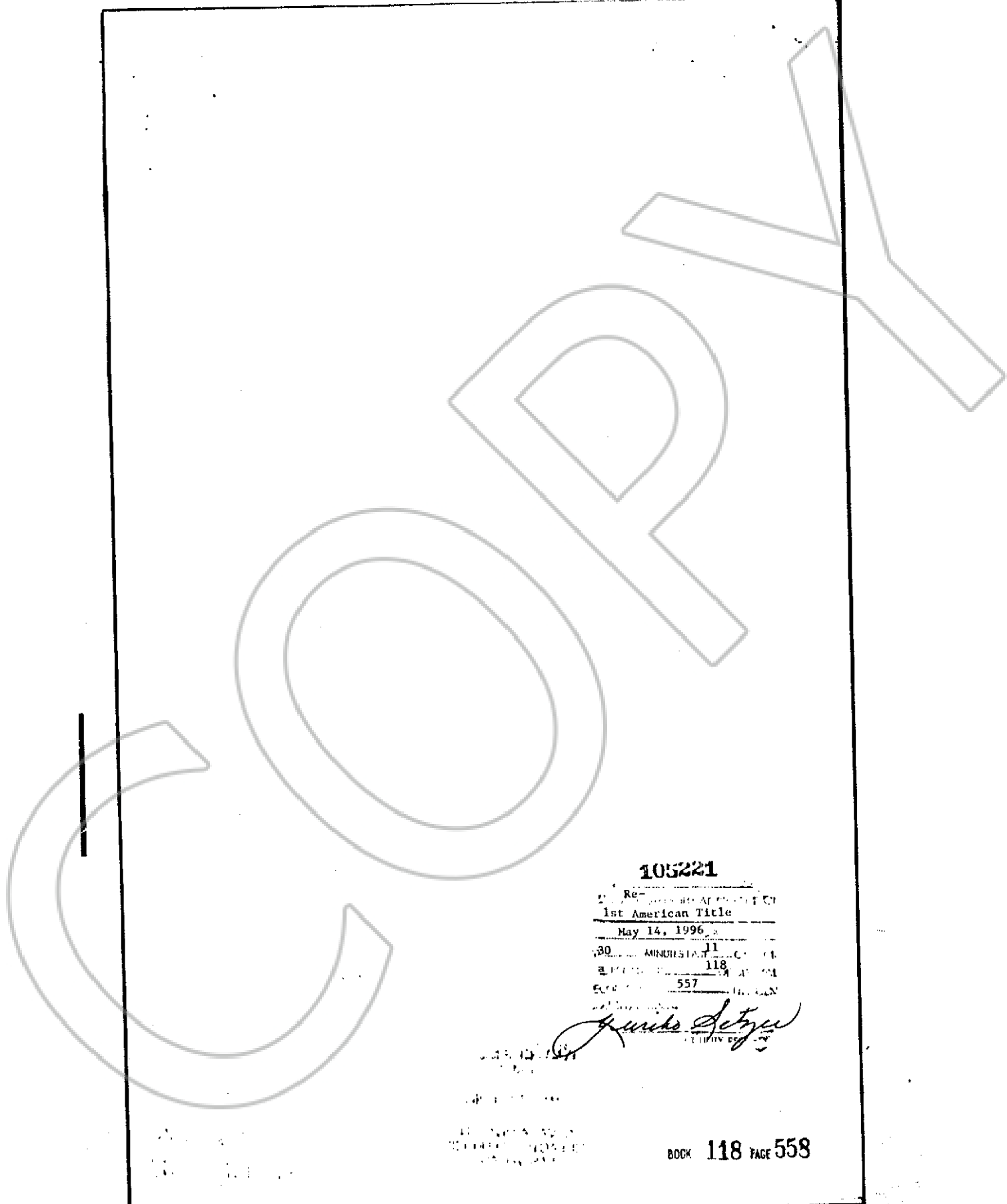
RECORDER'S USE ONLY 10-1977

FIRST AMERICAN TITLE
MARCH 19, 1996
P 55 4
P 118
P 32

RECEIVED
U. S. MAIL
MAR 25 1996

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIVISION
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

YURIKO SETZER
118 PAGE 557
DEPUTY
118 PAGE 32



105221

Re-
1st American Title
May 14, 1996
MINUTES 11
118
557

Frank Setzer
CLERK