

Lincoln County



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
ED WRIGHT  
YVONNE CULVERWELL  
ALAN CHAMBERLAIN

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DISTRICT ATTORNEY  
THOMAS A. DILL

COUNTY CLERK  
CORRINE HOGAN

MAY 14, 1996

AGENDA FOR COMMISSIONERS MEETING TO BE HELD MAY 20, 1996  
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-CURTIS STEWART.
- 1 \* Approve Vouchers & Minutes of 4-4-96 (Budget) & 5-6-96.
  - 2 Officer Reports.
  - 3 \* Sheriff re: Jail problems & Budget Augmentation.
  - 4 \* Discussion/Action re: County abandonment of Hoya & Lyman Railroad Crossings.
  - 5 \* Approve/Deny Contract With Paratransit.
  - 6 \* Jason Pitts re: a) Nuclear Waste & Grants Update.  
b) Assurances & Certification for the Rural Technology & Cooperative Development Grant.  
c) Agreement for Town Addressing.  
d) Discussion re: Letter to Donald Elle on Test Site EIS.  
e) Tahoma re: Landfills.
  - 7 \* Public Lands Commission re: a) Update.  
b) Approve/Deny Cooperative Agreement to establish Nevada Alliance for Public Lands (NAPL).
  - 8 \* Discussion/Action re: LV Water Importation Project-Armogosa Valley.
  - 9 \* Appoint Alternate Board Member to Nevada Public Agency Insurance POOL/FACT.
  - 10 \* Discussion/Action-Conveyance of Property re: Bartolo Road/Fourth Street map.
  - 11 Recorder/Auditor re: Budget Transfers; Senior Nutrition Program Funding.
  - 12 \* Discussion/Action from May 16 meeting with Caliente a) Law Enforcement Contract.  
b) Animal Control Officer.  
c) Landfill Issues.
  - 13 \* Planning Commission Items: a) Approve/Deny Parcel Map-Bill Oesterle.  
b) Approve/Deny Parcel Map-Robert Lewis.
  - 14 \* Correspondence-Any necessary discussion or action on the following:  
a) US Dept. of Agriculture re: Decision Notice/Finding of No Significant Impact for the Noxious Weed Control Program.  
b) BLM re: Notice of Final Decision - Kenneth D. Lee.  
c) BLM re: Notice of Final Decision - Lewis Wendell Mathews.
- 1:00 15 \* Budget Hearing.  
16 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE IN THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ...

AFFIDAVIT OF POSTING

STATE OF NEVADA  
COUNTY OF LINCOLN

I, Corrine Hogan, County Clerk and official clerk of the Board of County Commissioners of Lincoln County, Nevada, do hereby certify that the following items were posted at the Lincoln County Courthouse, Pioche, Nevada, on May 14, 1996, at 5:14:96.

Notarized and returned to me on May 14, 1996.

*Corrine Hogan*  
*Alan Chamberlain*

105-20  
Lincoln County Clerk  
May 14, 1996  
59 MINUTES PAST 9:00  
A. 118  
556  
Yuriko Setzer  
Deputy

COPIES WERE ALSO POSTED AT: Adams, Bessie, Defense City Hall, & ...