

APR 13 1996 332.80
APN 13-060-04

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN A. CROCKETT, TRUSTEE OF THE JOHN A. CROCKETT 1986 TRUST and MARGARET J.
MARTIN, TRUSTEE OF THE MARGARET J. MARTIN REVOCABLE TRUST, DATED JULY 18, 1994

herby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to
LAND EXCHANGE CORPORATION ("Qualified Intermediary")

that property in Lincoln
described as:

County, Nevada.

* * * See "Exhibit A" attached hereto and made a part hereof. * * *

Dated January 9, 1996

John A. Crockett
JOHN A. CROCKETT, TRUSTEE
Margaret J. Martin
MARGARET J. MARTIN, TRUSTEE

SEE ATTACHED EXHIBIT "B" FOR ADDITIONAL NOTARY ACKNOWLEDGMENT

STATE OF ~~NEVADA~~ California
COUNTY OF San Bernardino

On January 19, 1996 before me, the
undersigned, a Notary Public in and for said State, personally appeared
Margaret J. Martin

personally knows to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.



WITNESS my hand and official seal
Signature [Signature]
Name Helen Keefer
(typed or printed)

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Title Order No. 19012536
Escrow No. 95-28-11108-JL

WHEN RECORDED MAIL TO

Name Larry Blake
 MALCOLM R. J. GREENBERG
Street Address C/O Land Exchange Corporation
40 South 100 East
City & State St. George Utah 84770

BOOK **118** PAGE **511**

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situated in the County of Lincoln,
State of Nevada, described as follows:

The West Half (W1/2) of the Southwest Quarter (SW 1/4) of Section 25;
the South Half (S1/2), the Northwest Quarter (NW1/4), and the South Half
(S1/2) of the Northeast Quarter (NE1/4) of Section 26; the North Half (N1/2)
of Section 35; Southeast Quarter (SE1/4), the Northeast Quarter (NE1/4)
of Southwest Quarter (SW1/4) of the South Half (S1/2) of the Northwest Quarter
(NW 1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section
36; all in Township 3 South, Range 70 East, M.D.B&M.

TOGETHER WITH any and all water rights pertinent to said land including but
not limited to that certain Certificated issued by Division of Water Resource
State of Nevada as application number 61675.

EXHIBIT "B"
NOTARY ACKNOWLEDGMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

Not. 5907

State of CALIFORNIA

County of RIVERSIDE

On 1-19-96 before me, T. L. KRE, NOTARY

personally appeared John A. Crockett, Trustee

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

T. L. Kre
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
- _____
TITLE(S)
- PARTNER(S) LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Grant Bargain & Sale Deed
TITLE OR TYPE OF DOCUMENT

1
NUMBER OF PAGES

1-9-96
DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(ES)

Margaret J. Martin
SIGNER(S) OTHER THAN NAMED ABOVE

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05:30
COUNTY TITLE
MAY 7, 1996
30 MINUTES EAST
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RECORDS, VOLUME 511 PAGE 513
COUNTY, NEW YORK

YURIKO SETZER
BY Shirley Boncher COUNTY DEPUTY BOOK DEPUTY PAGE 513