

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this **APRIL 19, 1996**, between **DORAN LYTLE and CAROLYN LYTLE**, herein called **TRUSTOR**, whose address is **P.O. Box 584, Alamo, NV 89001** and **CTR INVESTMENTS, A LIMITED PARTNERSHIP, BENEFICIARY**, whose address is **2408 Zafra Ct., Las Vegas, NV 89102** and **UNITED TITLE OF NEVADA, A NEVADA CORPORATION** herein called **TRUSTEE**,

WITNESSETH: That Trustor **IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE**, that property in **LINCOLN COUNTY, Nevada** described as:
PROPERTY LOCATED IN LINCOLN COUNTY, NEVADA

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

TOGETHER WITH the rents, issues and profits thereof, **SUBJECT, HOWEVER**, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of **\$32,500.00** executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of the Deed of Trust and the note secured hereby, that provisions(1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOC No	BOOK	PAGE	COUNTY	DOC No	BOOK	PAGE	COUNTY	DOC No	BOOK	PAGE
Clerk	412887	814	591	Furnbald	110999	3	83	Mye	47157	87	103
Churchill	104132	34 mtgs	415	Lander	41172	3	758	Cinsby	72637	19	102
Douglas	24488	22	415	Lincoln	41282	9 mtgs	487	Pawling	57488	28	58
Ely	14821	43	343	Washoe	407285	734	221	Staley	28573	PR mtgs	112
Esmeralda	28291	3H deeds	128-141	Lyon	55488	31 mtgs	448	Walker Pine	128124	201	341-344
Evans	30602	3	283	Winnemuccia	75548	10 mtgs	530-537				

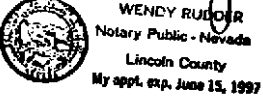
(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor request that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

STATE OF Nevada)
 COUNTY OF Lincoln) ss.
 on April 26, 1996)
 appears before me, a Notary Public,)
Doran Lytle) personally

Carolyn Lytle
 who acknowledged that she executed the above instrument.
Doran Lytle
 DORAN LYTLE
Carolyn Lytle
 CAROLYN LYTLE

Signature Wendy Rudder
 (Notary Public)



Title Order No. _____
 Escrow or Loan No. **96220076**

WHEN RECORDED MAIL TO:
 CTR Investments
 2408 Zafra Court
 Las Vegas, NV 89102

EXHIBIT "A"

That portion of the Northwest Quarter (NW1/4) of Section 16, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

BEGINNING at the most Northerly corner of STEWART SUBDIVISION as shown by map thereof on file with the Lincoln County Recorder; thence North 16°14'50" West along the South Westerly right of way line U.S. Highway No. 93 (400 feet wide) a distance of 369.57 feet; thence from a tangent which bears North 16°14'50" West, along a curve to the left having a central angle of 00°38'41" a radius of 9,800 feet an arc length of 110.28 feet; thence South 80°11'58" West 896.76 feet; thence South 17°29'48" East 600.22 feet to a point on the North line of STEWART SUBDIVISION; thence North 72°30'12" East 878.29 feet along said line to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996: 08-360-07

105199

No. _____
 Cow County Title
 May 7, 1996
 30 _____
 118
 509
Frank Setzer