Affix R.P.T.T. \$ 30 25

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That A LIMITED PARTNERSHIP CTR INVESTMENTS

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Doran Lytle and Carolyn Lytle, Husband and Wife as Joint Tenants all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

APN 08-360-07

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

A LIMITED PARTNERSHIP CTR INVESTMENTS	Witness my/our hand(s) this 22nd	day of <u>April</u> , 199_6
A LIMITED PARTNERSHIP CTR INVESTMENTS		
	A LIMITED PARTNERSHIP CTR INV	ESTMENTS
Thomas Reingruber, Partner Carolyn Reingruber, Partner	· · · · · · · · · · · · · · · · · · ·	
	Thomas Reingruber, Partner	Carolyn Reinfunber Partner
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STATE OF NEVADA

COUNTY OF Clark

April 22, 1996

appeared before me, a Notary Public, Thomas Reingruber, Partner and

Carolyn Reingruber, Partner

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained

Notary Public

My commission expires:

Escrow No. 96220076-071-TSO

When recorded, mail to:

Doran Lytic and Carolyn Lytic

P.O. Box 584

Alamo, NV 89001

EXHIBIT "A"

That portion of the Northwest Quarter (NW1/4) of Section 16, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

BEGINNING at the most Northerly corner of STEWART SUBDIVISION as shown by map thereof on file with the Lincoln County Recorder; thence North 16 14 50 West along the South Westerly right of way line U.S. Highway No. 93 (400 feet wide) a distance of 369.57 feet; thence from a tangent which bears North 16 14 50 West, along a curve to the left having a central angle of 00 38 41 a radius of 9,800 feet an arc length of 110.28 feet; thence South 80 11 58 West 896.76 feet; thence South 17 29 48 East 600.22 feet to a point on the North line of STEWART SUBDIVISION; thence North 72 30 12 East 678.29 feet along said line to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996: 08-360-07

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Cow County Title May 7, 1996
POWER STATE
5000 0 1000 507
Justes Setzes