RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Oopa Investments, Ltd. 15 Madrigal San Clemente, Ca 92673

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, OOPA INVESTMENTS LIMITED PARTNERSHIP, an Arizona Limited Partnership,

does hereby GRANT, BARGAIN and SELL TO

TED R. DASKAS as his separate property,

all that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The South Half (S1/2) of the North Half (N1/2) of Section 27, Township 6 North, Rout 67 East, M.D.B. & M, Lincoln County, Nevada.

ASSESSOR'S PARCEL NO. 5-131-11. roll 01472 district 5.0.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belong or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

OOPA INVESTMENTS LIMITED PARTNERSHIP

By: Och + G 1) Delbert A. Heil - General Partner

Address of Grantee:

Oopa Investments Limited Partnership 15 Madrigal San Clemente, Ca 92673

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MAY 6, 1996	
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT		
State of GALIFURATION		
County of DRANGE		
On HPRIL 12 1996 before	THE EDICIARY STAZZAH VOTARY FUNLO	
personally appeared DELBERT		
☐ personally known to me - OR - 🔼	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are	
	subscribed to the within instrument and ac- knowledged to me that he/ehe/they executed	
	the same in his/her/their authorized	
	capacity(iee), and that by his/her/their signature(e) on the instrument the person(e),	
/ /	or the entity upon behalf of which the	
	person(e) acted, executed the instrument.	
EDWARD S. FAZZAH COMMA + 1016404	WITNESS my hand and official seal.	
Notory Public — Conforming & ORANGE COUNTY	57 500	
My Cornm. Expires FEB 6, 1998	_ (Inare Hazza 1)	
	OPTIONAL	
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.		
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT	
☐ INDIVIDUAL ☐ CORPORATE OFFICER		
	TITLE OF TYPE OF DOCUMENT	
TITLES	O THE GATTER GEOGRAPH	
PARTNER(8) LIMITED GENERAL	the	
☐ ATTORNEY-IN-FACT ☐ TRUSTEE(S)	NUMBER OF PAGES	
GUARDIAN/CONSERVATOR OTHER:	4.1.	
	DATE OF DOCUMENT	
SIGNER IS REPRESENTING:	· , ,	
NAME OF PERSONIS) OR ENTITY(188)	None School State	
	SIGNER(S) OTHER THAN NAMED ABOVE	
	······	

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