

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dean D. Day, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 21, T.2N., R.67E., M.D.B.&M.,  
or at a point from which the NW corner of said  
Section 21 bears N. 88° 33' W., a distance of  
1145.10 feet situated in Lincoln County, State  
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Wayne Lister  
Source: Underground  
Manner of Use: Irrigation  
Amount of appropriation: \*1.0 c.f.s. but not to exceed  
251.36 acre-feet annually  
Period of use: January 1st to December 31st of each  
year  
Date of priority of  
appropriation: October 8, 1962

Description of land to which the water is appurtenant:

31.42 acres in the NW¼ SW¼ Section 16, T.2N., R.67E., M.D.B.&M.  
11.42 acres in the NE¼ SW¼ Section 16, T.2N., R.67E., M.D.B.&M.  
62.84 Acres Total

\*The total combined rate of diversion under this certificate and Permit 41411 Certificate 12350 is limited to 2.01 c.f.s.

\*The total combined rate of diversion and duty of water under this certificate and Permit 41411 Certificate 12350, and any certificates issued under Permits 48540 and 58447 shall not exceed 6.86 c.f.s. and 1600.0 acre-feet annually, respectively.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of SEPTEMBER, A.D. 19 95.

*R. Michael Turnipsee*  
State Engineer

bk/sb

COPY

No. 105154  
FILED AND RECORDED AT REQUEST OF  
Ruby Lister  
April 26, 1996  
AT 40 MINUTES PAST 9 O'CLOCK  
A.M. IN BOOK 118 OF PUBLIC  
RECORDS, PAGE 361 LINCOLN  
COUNTY, NEVADA.  
Yuriko Setzer  
By Leticia Berch, deputy