

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Dean D. Day, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SEX SW¼ Section 16, T.2N., R.67E., M.D.B.&M.,
or at a point from which the SW corner of said
Section 16 bears S. 63° 26' W., a distance of
2951.81 feet situated in Lincoln County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Wayne Lister
Source: Underground
Manner of Use: Irrigation
Amount of appropriation: *2.85 c.f.s., but not to exceed
537.04 acre-feet annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: November 6, 1984

Description of land to which the water is appurtenant:

31.42 acres in the NW¼ SEX Section 16, T.2N., R.67E., M.D.B.&M.
31.42 acres in the NE¼ SEX Section 16, T.2N., R.67E., M.D.B.&M.
40.00 acres in the SW¼ SEX Section 16, T.2N., R.67E., M.D.B.&M.
31.42 acres in the SE¼ SEX Section 16, T.2N., R.67E., M.D.B.&M.
134.26 Acres Total

*The total combined rate of diversion and duty of water under this certificate and Permit 41411 Certificate 12350 and any certificates issued under Permits 46205 and 58447 shall not exceed 6.86 c.f.s. and 1600.0 acre-feet annually, respectively.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of SEPTEMBER, A. D. 19 95.

[Signature]
State Engineer

bk/sb

COPY

No. 105153
FILED AND RECORDED AT REQUEST OF
Ruby Lister
April 26, 1996
40 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 118 OF OFFICIAL
RECORDS, PAGE 359 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
By Leticia Pouchet, deputy