

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:
MEMBERS MORTGAGE SERVICES

3611 NORTH BLACK CANYON HWY
PHOENIX, ARIZONA 85015

LN# 7660434

105110

FILED AND RECORDED AT REQUEST OF
Members Mortgage Services

April 25, 1996

At 01 MINUTES PAST 1 O'CLOCK

P.M. IN BOOK 118 OF OFFICIAL

BOOKS, PAGE 314 LINCOLN
COUNTY, NEVADA

Yuriko Setzer

THIS SPACE FOR RECORDER'S USE ONLY

Julie Boucher
Deputy

ASSIGNMENT OF DEED OF TRUST

Title of Document

THIS AREA FOR
RECORDER'S
USE ONLY

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

104768

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE

FEBRUARY 6, 1996

AT 45 MINUTES PAST 4 O'CLOCK

P.M. IN BOOK 117 OF OFFICIAL

RECORDS, PAGE 335 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

BY *[Signature]* COUNTY CLERK, DEPUTY

RECORDING REQUESTED BY:
SILVER STATE SCHOOLS FEDERAL CREDIT UNION
WHEN RECORDED, MAIL TO:
MEMBERS MORTGAGE SERVICE
3611 NORTH BLACK CANYON
HIGHWAY
PHOENIX, ARIZONA 85015

Order No. 19012107a
Escrow No. ~~79DA7707~~ 95-19-0251
Application No.
Loan No. 7660434

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ACUL SERVICES, INC.
DBA MEMBERS MORTGAGE SERVICE, AN ARIZONA CORPORATION.

all beneficial interest under that certain Deed of Trust dated OCTOBER 18, 1995
executed by LARRY A. DOTSON AND JOYCE DOTSON, HUSBAND AND WIFE AS
JOINT TENANTS

to T.D. SERVICE CORPORATION, A CALIFORNIA CORPORATION

and recorded as Instrument No. 104134 on October 24, 1995 in book 115 page
492 of Official Records in the County Recorder's office of
LINCOLN County, NEVADA

land therein as:
LOT 73 IN SUN GOLD MANOR UNIT NO. 1, PLAT OF WHICH WAS RECORDED
SEPTEMBER 30, 1952, AS DOCUMENT NO. 27842, IN THE OFFICE OF THE
COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.
A.P.N.: 02-074-01

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

DATE January 12, 1996
STATE OF NEVADA
COUNTY OF CLARK

On January 12, 1996 before me,
Lisa L. Rogers Notary Public, personally appeared

J. ALAN PUGHES AND CAROL J. GIBSON

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
LISA L. ROGERS
My Appointment Expires Jan. 29, 1998

(Seal)

SILVER STATE SCHOOLS
FEDERAL CREDIT UNION, A
NEVADA CORPORATION

[Signature]
J. ALAN PUGHES
PRESIDENT

[Signature]
CAROL J. GIBSON
EXECUTIVE VICE PRESIDENT

"THIS ASSIGNMENT OF DEED OF TRUST IS
BEING RE-RECORDED TO REFLECT THE
INSTRUMENT NUMBER OF THE DEED OF
TRUST"

(This area for official notarial seal)

BOOK 118 PAGE 315

BOOK 117 PAGE 335