

Application No. 41411 Certificate Record No. 12350 Book 42 Page 12350

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank C. Huise, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and irrigation system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Section 21, T.2N., R.67E., M.D.B.&M., or at a point from which the NW corner of said Section 21 bears N. 87° 27' W., a distance of 1,107.0 feet situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Wayne and/or Ruby Lister
Post-office address Pioche, Nevada
Amount of appropriation 1.7 c.f.s., but not to exceed 303.32 acre-feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation May 21, 1980

Description of land to which the water is appurtenant:
40.00 Acres in the SE 1/4 SW 1/4 of Section 16, T.2N., R.67E., M.D.B.&M.
35.83 Acres in the SW 1/4 SW 1/4 of Section 16, T.2N., R.67E., M.D.B.&M.
75.83 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bk of Nevada, have hereunto set my hand and the seal of my office, this 29th day of DECEMBER, A.D. 1989
Peter G. Morros
State Engineer

County Records. 1923

COPY

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LED AND RECORDED BY REC'D
Ruby Lister

April 24 1996

at 45 MINUTE PER 4 0200
PM IN BOOK 118 OF ORIGIN
FOODS PAGE 312 LINCOLN
COUNTY NEVADA

James A. Scher
CLERK

CLERK

BOOK 118 PAGE 313