

PIN IN CONCRETE MONUMENT  
R.L.S. 3644  
CTR. SEC. 15  
T1N, R67E, M.D.M.

**SURVEYOR'S STATEMENT**

I, FRANK C. HULSE, a Professional Land Surveyor registered within the State of Nevada and that this Parcel Map, consisting of one sheet, accurately and completely delineates the survey made by him and completed on the 30th day of December, 1995. This map has been prepared at the instance of JOHN D. & KATHLEEN M. COLE, Owners. Land surveyed is 5.08 acres known as the SE1/4 SE1/4 NW1/4 SW1/4 and SW1/4 SW1/4 NE1/4 SW1/4, all within Section 15, T1N, R67E, M.D.M. All monuments are of the character and occupy the positions shown hereon and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N. R. S. 278.471 thru 278.4725, inclusive.

FRANK C. HULSE P.L.S. 6498  
19/Apr/96

**OWNER'S CERTIFICATE**

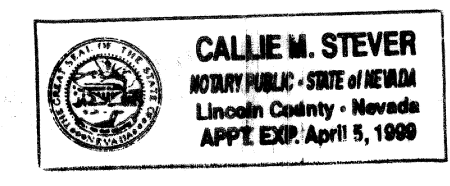
We, JOHN D. COLE and KATHLEEN M. COLE, do hereby certify that we are the owners of the land shown hereon and consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725, inclusive. We also offer for dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and to the various utility companies as necessary for their usage.

JOHN D. COLE  
KATHLEEN M. COLE

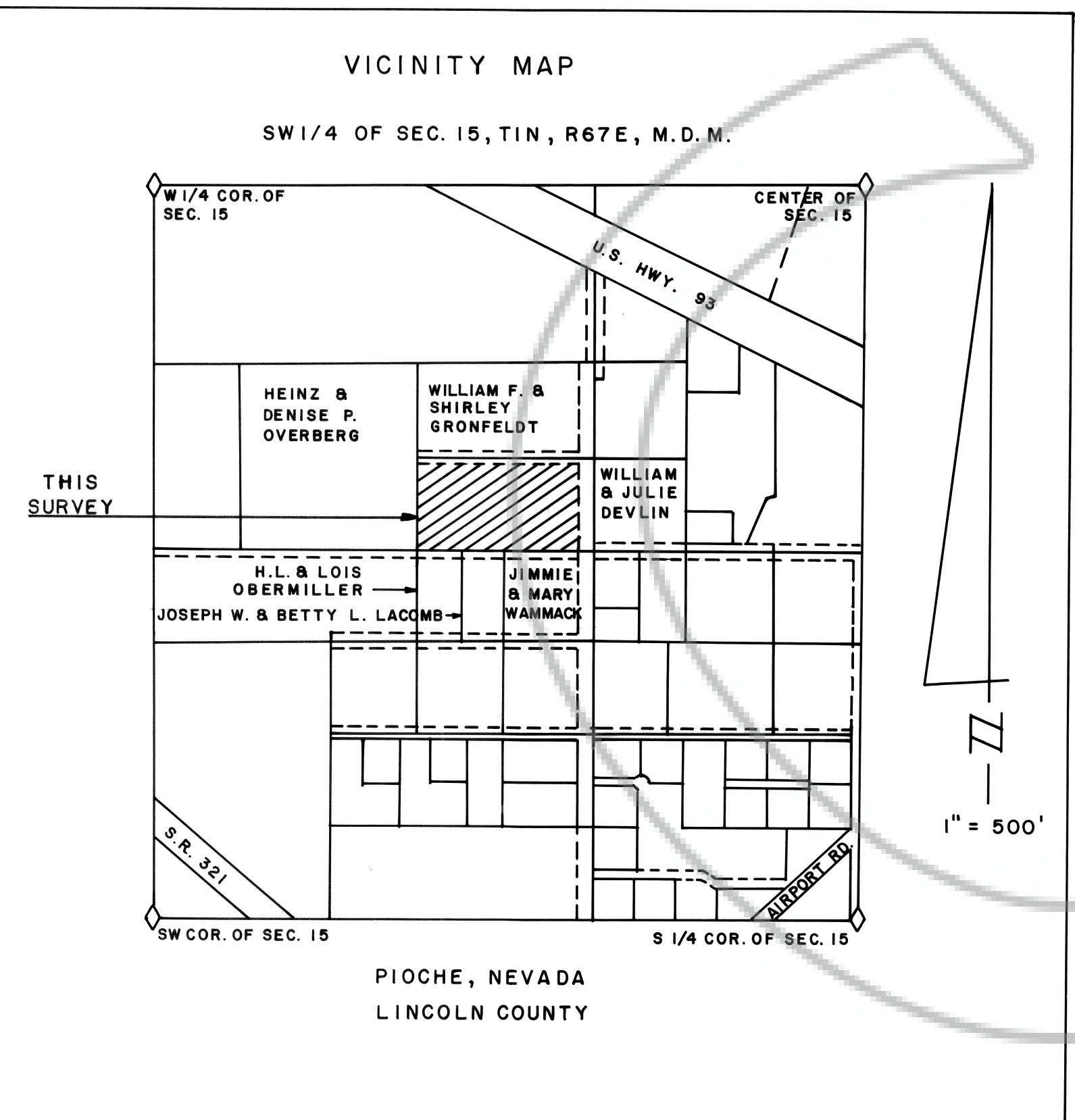
**ACKNOWLEDGEMENT**

STATE OF NEVADA  
COUNTY OF LINCOLN ss  
On this 19 day of January, 1996, JOHN D. COLE & KATHLEEN M. COLE, appeared before me and acknowledged to me that they did approve and did execute the above instrument.

Callie M. Stever  
Notary Public  
My commission expires: April 5, 1999



LEGEND  
○ SET 5/8" REBAR  
P.L.S. 6498  
UNLESS NOTED OTHERWISE



**APPROVALS**

Approved this 17 day of January, 1996, by the Pioche Town Board as a Parcel Map.

John Christie  
Chairman

Approved this 22nd day of April, 1996, by the Lincoln County Commission, as a Parcel Map.

Edward Edwright  
Chairman

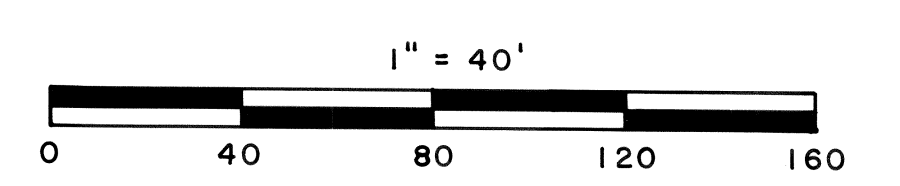
Attest: Connie Hogan  
Clerk

215200  
Barbara Stever  
April 24, 1996  
10  
A Plat A 9  
481  
Juriko Setzer  
Sally Boucher

Bill E. Washburn  
Chairman

This is to certify that the Planning Commission in and for Lincoln County, Nevada, on this 8 day of April, 1996, did approve for the purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per Section 278 of the Nevada Revised Statutes.

NOTE: REFERENCE PLAT A PAGE 223



PARCEL MAP OF THE SE1/4 SE1/4 NW1/4 SW1/4 & THE SW1/4 SW1/4 NE1/4 SW1/4 (5.08 ACRES) ALL WITHIN SEC. 15, T1N, R67E, M.D.M. PREPARED AT THE INSTANCE OF JOHN D. & KATHLEEN M. COLE, OWNERS.