	2 2 2 3 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
	AFFIDAVIT COUNTY OF LINCOLN
CONVERSION OF	MOBILE HOME TO REAL PROPERTY
PART I TO BE COMPLETED BY APPLICANT	·
MOBILE HOME INFORMATION	ASSESSOR'S PARCEL #_
1. Owner/Buyer name NORRIS E. OR W	WILMA JEAN STAUFFER
2. Physical location of mobile home 120 (total) 3. Mobile home description:Manufacturer 6 R	ROOK LINED
Model Year 1973 Serial# \$26306	Length #8 FT. Width 2.4 F1.
4. Mobile home dealer (if new unit)	Lengin 48 FT, Width 24 FT.
Dealer Lic#	DRS#
5. Current lienholder (if any)	
Housing Division before the home is conv	se as personal property will be surrendered to the Manufactured
6. New lienholder (if any) to receive real properly	ty notice:
Name	
AddressLAND INFORMATION	
Type of ownership: Deed	Escrow Instructions Life Estate
	tenet of Colors
	tract of Sale: recordedunrecorded
PART II OWNER/BUYER SIGNATURE(S)	
The undersigned as owner/buyer of the above	described mobile home and Assessor's Parcel Number
agrees to the conversion of	of the above described unit from personal to real property and on that unit may become a lien or encumbrance on that land. *This
conversion process is not valid until Issua	ince of a "Real Property Notice" by Manufactured Housing
DIVISION	
OVANIEDOUNED	DATE OWNER/BUYER DATE
OWNER/BUYER	DATE OWNER/BUYER // DATE
<ol> <li>Approved plot plan at this location verified by</li> <li>Foundation meets requirements for this jurisd real property. Yes.</li> <li>Verification that running gear has been removed.</li> <li>Date of installation at this location*</li> </ol>	Agency 4/80/E Date (()  yed Yes Agency 6.64 hg Date 4/17/6  HI 177 Agency 6.64 hg Date 04/13/16  inknown, Assessor must complete part IV #64  SSESSOR  Talval (1944) Date 4/15/96
3. Assessor parcel number verified by	Though assess Data sell /46.
4. Legal description (optional) <u>LoT 20 Por</u>	den Bubdilisim.
5. Mobile home account number	verified by William Net Date 1/15/46.
6. Unit has been at above location since 19:7. The above described unit will be placed or	
Miles North	RECORDER'S USE ONLY
SIGNATURE-(ASSESSOR)	· 105099
Lincoln County Assesson.	. RECORDED AT RECORDE OF
NAME /TITLE	Norris E. Stauffer
	April 18, 1996
April 15, 1996.	
DATE	P. Actin Police
DISTRIBUTION:	. COOKER WIGHT 194 UNCOLN
ORIGINAL TO MANUFACTURED HOUSING DI	V June 17, 1 ieV/DA.
COPY TO COUNTY ASSESSOR	Yuriko Setzer
COPY TO LIENHOLDER OR OWNER	
rev 11/95	140 201
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