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RECORDING REQUESTED BY	· <b>105</b> 0	25
	स्थाति । अभागः अन्यवस्थाने स	गर्म । ११ देव
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:	Barbara Mason April 18, 1996	
T NAME	40 AINGICS - 5.3	
STREET ADDRESS	4118	1 % II
STATE	cu <u>293</u>	<u> </u>
3 (4) € 2#  -	fair in the	1 1
Title Order No Epcrow No.	Yuriko Setzer	man a a a a a a a a a a a a a a a a a a
	Byzuliif	Soucher, deputy
	SPACE ABOVE THIS LINE FOR RICCO	ORDER'S USE
GRANT DEED	DOCUMENTARY TRANSFER TAX: 8	
JOHNT WEN AND Y	Computed on full value of propert computed on full value less liens encumbrances remaining at time	and /
		<i>(</i>
FOR VALUABLE CONSIDERATION, receipt of which is	ecknowledged, I (Wa). Douglas L. 1	
		Marter Grantenia
	mbes as Joint Tenants with Righ	nts of Survivorship
rent to <u>Barbara Mason &amp; Jerry Coor</u>	ligent de Gerieddit	N. N.
	Oche	(or in an unincorporated area of)
all that real property situated in the City ofPio		(or in an unincorporated area of)
all that real property situated in the City ofPio	County, State of <u>Nevada</u> , descri	(or in an unincorporated area of)
Lincoln  One(1) Lot No. 42	County, State of <u>Nevada</u> , descri	(or in an unincorporated area of)
One (1) Lot No. 42	County, State of <u>Nevada</u> , descri	(or in an unincorporated area of)
One(1) Lot No. 42  Assessor's parcel No. 1-122-17  Executed on Appril A 196	County, State of <u>Nevada</u> , descri	(or in an unincorporated area of)
One (1) Lot No. 42	County, State of <u>Nevada</u> , descri	(or in an unincorporated area of)
One(1) Lot No. 42  Assessor's parcel No. 1-122-17  Executed on Appril A 196	County, State of <u>Nevada</u> , descri	for in an unincorporated area official as follows (insert legal description):  29 Page 267)  California.
One(1) Lot No. 42  Assessor's parcel No. 1-122-17  EXECUTED On April A 194  STATE OF CALIFORNIA  COUNTY OF ALAMEDY STATE OF CALIFORNIA  COUNTY OF CALI	County, State of Nevada description of the state of t	(or in an unincorporated area official as follows (insert legal description):  29 Page 267)  California.
One(1) Lot No. 42  Assessor's parcel No. 1-122-17  EXECUTED OF CALIFORNIA  COUNTY OF MARKET ALL AND COUNTY OF MARKET AND COUNTY OF MARK	County, State of Nevada description of the N	(or in an unincorporated area of) ibed as follows [insert legal description]:  29 Page 267)  California  Processing  RIGHT THUMSPRINT (Options)
One(1) Lot No. 42  Assessor's parcel No. 1-122-17  Executed on April 4  COUNTY OF AMEDIA  COUNTY OF AM	County, State of Novada descriptions	(or in an unincorporated area of) ibed as follows (insert legal description):  (29 Page 267)  California  Dr. vec Start  RIGHT THUMSPRINT (Options)
One(1) Lot No. 42  Lincoln  One(1) Lot No. 42  Assessor's parcel No. 1-122-17  EXECUTED On April A 196  COUNTY OF AMEN'S	County, State of Nevada descriptions of sets factory authorized to subscribed to s	(or in an unincorporated area of ibed as follows (insert legal description):  29 Page 267)  California  Processory  RIGHT THUMBPRINT (Optional)
One(1) Lot No. 42  Assessor's parcel No. 1-122-17  Executed on April 4  COUNTY OF AMEDIA  COUNTY OF AM	County, State of Nevada descriptions of sets factory authorized to subscribed to s	(or in an unincorporated area of) ibed as follows (insert legal description):  (29 Page 267)  California  Property of the page 267 of the page
One(1) Lot No. 42  Lincoln  One(1) Lot No. 42  Assessor's parcel No. 1-122-17  Executed on April 4  STATE OF CALIFORNIA  COUNTY OF A AMEDIA  COUNT	County, State of Nevada described in Block 23 (recorded in Book 23 in Block 23 (recorded in Book 24 in Block 23 in Block 24 in Block 25 in Block 23 in Block 24 in Block 2	all RIGHT THUMBPRINT (Optional)  RIGHT THUMBPRINT (Optional)  CAPACITY CLAMED BY SIGNED BY SIGNE
One(1) Lot No. 42  Lincoln  One(1) Lot No. 42  Assessor's parcel No. 1-122-17  Executed on April 4  COUNTY OF A AMEDIA  COUNTY	County, State of Nevada described in Block 23 (recorded in Book 2 in Block 23	right Thumberent (Options)
One(1) Lot No. 42  Lincoln  One(1) Lot No. 42  Assessor's parcel No. 1-122-17  Executed on April 4  COUNTY OF A AMEDIA  COUNTY	County, State of Nevada descriptions	(or in an unincorporated area of) ibed as follows (insert legal description):  (29 Page 267)  California  Cry was samp  RIGHT THUMBPRINT (Optione)  RIGHT THUMBPRINT (Optione)  CAPACITY CLAMED BY SIGNEMENT (Optione)
One(1) Lot No. 42  Lincoln  One(1) Lot No. 42  Assessor's parcel No. 1-122-17  Executed on April 4  COUNTY OF A AMEDIA  COUNTY	County, State of Nevada described in Block 23 (recorded in Book 2 in Block 23 in Block	right Thumberent (Options)
One(1) Lot No. 42  Lincoln  One(1) Lot No. 42  Assessor's parcel No. 1-122-17  Executed on April 4  STATE OF CALIFORNIA  COUNTY OF A AMEDIA  On HIMPING THE SECONDARY STATES  OF STATE OF THE SECONDARY STATES  OF STATE OF STATES  OF STATES OF THE SECONDARY STATES  OF STATES OF THE STATES  OF ST	County, State of Nevada described in Block 23 (recorded in Book 2 in Block 23	(or in an unincorporated area of) ibed as follows (insert legal description):  (29 Page 267)  California  RIGHT THUMBPRINT (Optional)  W  CAPACITY CLAMBED BY SIGNMENT  CORPORATE  OFFICERS  PARTMERS) DIRMED  ATTORNEY IN FACT  TRUSTEE(S)  GUARDIAN/CONSERVATOR
One(1) Lot No. 42  Lincoln  One(1) Lot No. 42  Assessor's parcel No. 1-122-17  Executed on April 4  STATE OF CALIFORNIA  COUNTY OF A AMEDIA  On HIMPING THE SECONDARY STATES  OF STATE OF THE SECONDARY STATES  OF STATE OF STATES  OF STATES OF THE SECONDARY STATES  OF STATES OF THE STATES  OF ST	County, State of Nevada described in Block 23 (recorded in Book 2 in Block 23	(or in an unincorporated area of) ibed as follows (insert legal description):  (29 Page 267)  California  Cry was samp  RIGHT THUMBPRINT (Optione)  RIGHT THUMBPRINT (Optione)  CAPACITY CLAMED BY SIGNEMENT (Optione)
One(1) Lot No. 42  Lincoln  One(1) Lot No. 42  Assessor's parcel No. 1-122-17  Executed on April 4  STATE OF CALIFORNIA  COUNTY OF A AMEDIA  On HIMPING THE SECONDARY STATES  OF STATE OF THE SECONDARY STATES  OF STATE OF STATES  OF STATES OF THE SECONDARY STATES  OF STATES OF THE STATES  OF ST	County, State of Nevada descri  2 in Block 23 (recorded in Book  2 in Block 23 (recorded in Book  3 Co. at Employ  RIGHT THUMSPRINT (Options  RIGHT THUMSPRINT (Options  A Market County  By Upon behalf of  KIM FINEY  Comm. # 1056353  NOTARY RIBE: - CALFORMS  IN Comm. Epiron May 22, 1999  It by Comm. Epiron May 22, 1999  If Comm. Epiron May 22, 1999  If Comm. Epiron May 22, 1999  If Comm. Epiron May 22, 1999  My Comm. Epiron May 23, 1999  My Comm. Epiron May 24, 1999  My Comm. Epiron May 24, 1999  My Comm. Epiron May 25, 1999  My Comm. Epiron May 25, 1999  My Comm. Epiron My	(or in an unincorporated area of ibed as follows [insert legal description]:  (29 Page 267)  California  Page 267)  RIGHT THUMSPRINT (Options)