

Affix R. P. T. T. \$ 39-00

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That GRACE S. FLORA REVOCABLE TRUST ESTABLISHED BY DECLARATION DATED 2-5-94 AS TO AN UNDIVIDED 1/2 INTEREST; AND CHARLES F. STAHL and ADA J. STAHL REVOCABLE TRUST ESTABLISHED BY DECLARATION DATED JULY 18, 1991 AS TO AN UNDIVIDED 1/2 INTEREST

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged do hereby Grant, Bargain, Sell and Convey to ROBERT T. SCHAEFER, an unmarried man, as to an undivided 1/2 interest, and DANIEL LEE SYPHUS, an unmarried man, as to an undivided 1/2 interest.

all that real property situated in the \_\_\_\_\_ County of LINCOLN

State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- SUBJECT TO: 1. Taxes for the fiscal year 19\_\_\_\_ and 19\_\_\_\_
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grace S. Flora  
GRACE S. FLORA - TRUSTEE

Charles F. Stahl  
CHARLES F. STAHL - TRUSTEE

Ada J. Stahl  
ADA J. STAHL - TRUSTEE

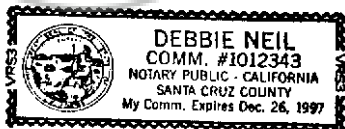
STATE OF ~~NEVADA~~ CALIFORNIA  
COUNTY OF SANTA CRUZ SS.

On 3-4-96 (date)  
personally appeared before me, a notary public (or judge or other authorized person, as the case may be.)  
GRACE S. FLORA, CHARLES F. STAHL AND ADA J. STAHL \*

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Debbie Neil  
Signature

(NOTARIAL SEAL)



ESCROW NO. 42963-JS  
Stirling Escrow  
WHEN RECORDED MAIL TO: DANIEL LEE SYPHUS and ROBERT T. SCHAEFER 3880 QUADREL ST. LAS VEGAS, NV. 89129

EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

All of its right, title and interest in and to that piece of parcel of land situate in Lincoln County, State of Nevada, described as follows:

**PARCEL 1:**

A part of the Southwest Quarter (SW1/4) of Section 5, Township 2 North, Range 70 East, M.D.M., Lincoln County, Nevada. Commencing on the South one-sixteenth (1/16) line of Section 5, Township 2 North, Range 70 East at a point which bears North 89°23'30" East, along the South one-sixteenth (1/16) line 137.75 feet from the South one-sixteenth (1/16) corner common to Sections 5 and 6, Township 2 North, Range 70 East, M.D.M., thence North 26°47'19" West 126.01 feet; thence South 84°28'33" East, 312.12 feet; thence South 14°11'16" East, 204.17 feet, thence South 79°43'40" West, 129.76 feet; thence North 02°26'43" East, 140.71 feet to the South one-sixteenth (1/16) line, thence South 89°23'30" West 182.25 feet to the point of beginning.

**PARCEL 2:**

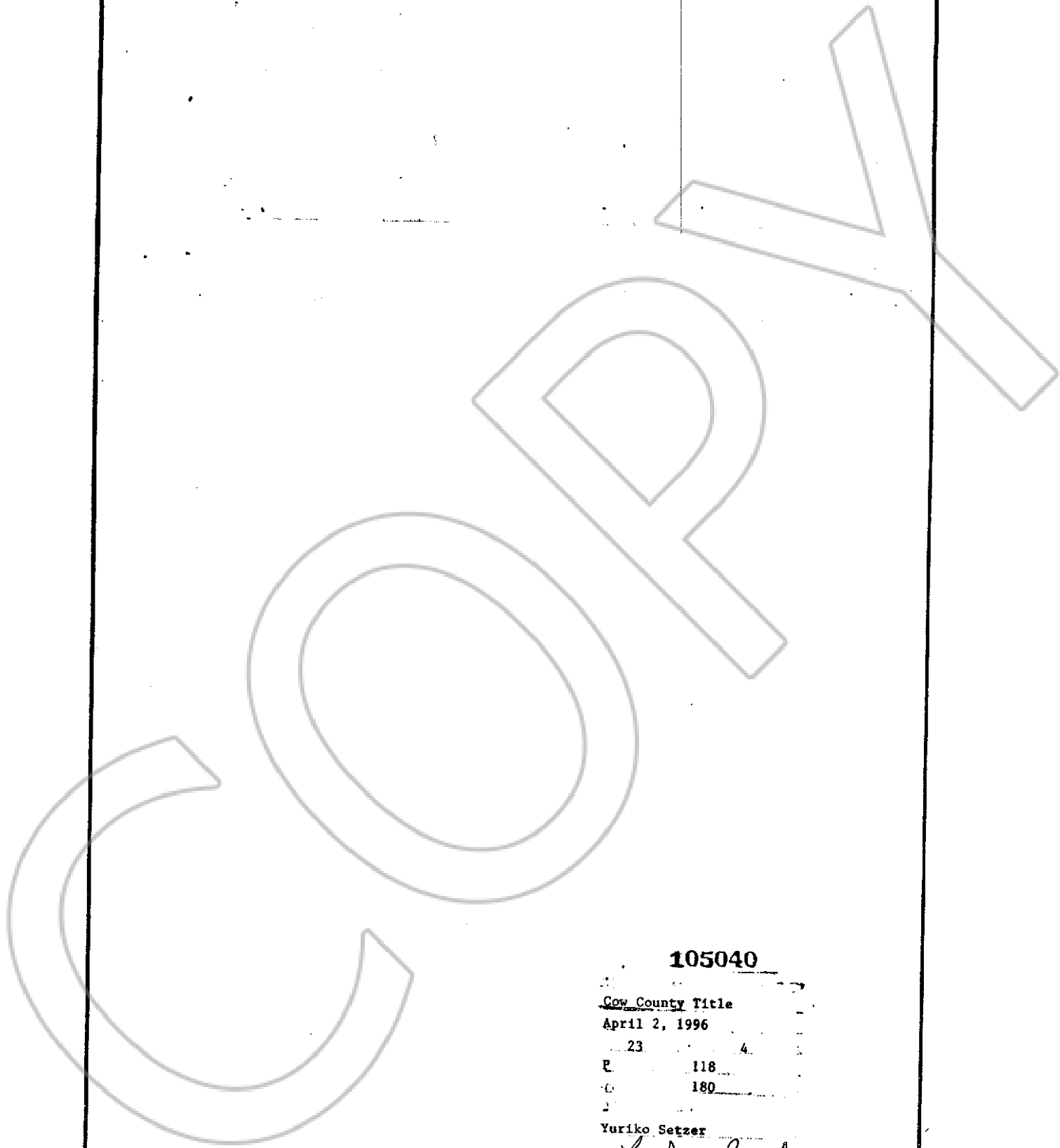
A parcel of land in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 2 North, Range 70 East, M.D.B.&M., and bounded and described as follows:

Beginning at the Northwest corner of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of said Section 5, and running thence South 200 feet, thence East 310 feet, thence Northeasterly 200 feet, thence West 320 feet, to the place of beginning.

EXCEPTING THEREFROM that portion of land conveyed by a Deed in favor of the State of Nevada recorded June 27, 1977 in Book 21 of Official Records, page 61 as File No. 59856, Lincoln County, Nevada records, described as follows:

A part of the Southwest Quarter (SW1/4) of Section 5, Township 2 North, Range 70 East, M.D.B.&M., Lincoln County, Nevada. Commencing at the South 1/16 corner common to Sections 5 and 6, Township 2 North, Range 70 East, M.D.B.&M., thence North 89°23'30" East, along the East-West South 1/16 line, 137.75 feet, thence South 26°47'19" East, 175.07 feet, thence North 79°43'40" East, 98.92 feet, thence South 02°26'43" West, 59.58 feet, thence South 89°23'30" West, 310.00 feet to the West line of said Section 5, thence North 0°25'00" West along the West line of Section 5, 200 feet to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996: 06-071-03



105040

Cow County Title

April 2, 1996

23 4

E 118

C 180

Yuriko Setzer

By *Julie Brucher*, deputy