

SURVEYORS CERTIFICATE

I, Carl D. Peterson, a Professional Land Surveyor, registered in the state of Nevada, certify that:
 1. This plat represents the results of a survey conducted under my direct supervision at the instance of Jean Wright.
 2. The lands surveyed lie within section 35, T.2S., R.67E., M.D.M. The survey was completed on February 19, 1996.
 3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing board gave its final approval.
 4. The monuments depicted on the map are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Carl D. Peterson
 Carl D. Peterson P.L.S. 6204



OWNERS CERTIFICATE

I, the undersigned, being the record title owner of the land covered by this map do hereby consent to the preparation and recordation of this map as shown.

Jean Wright
 Date 3/4/1996

NOTARY PUBLIC

State of Nevada } ss
 County of Lincoln }
 On this 5th day of March, 1996, Jean Wright personally appeared before me, a Notary Public in and for said county and state and did execute the owners certificate hereon.

Judy A. Etchart
 Notary Public My commission expires 12/1/98

PLANNING COMMISSION

At the regular planning commission meeting held this 12th day of MARCH 1996, a review was made of this parcel map and do hereby recommend it for approval.

JC Vailin J. Vailin
 Chairman

COUNTY COMMISSION

At the regular Lincoln County Commission meeting held this 27th day of March 1996 this map was examined, found in order and approved for recordation.

James C. Cherrwell - Acting
 Chairman

Attest: Connie Logan

MAP NOTES

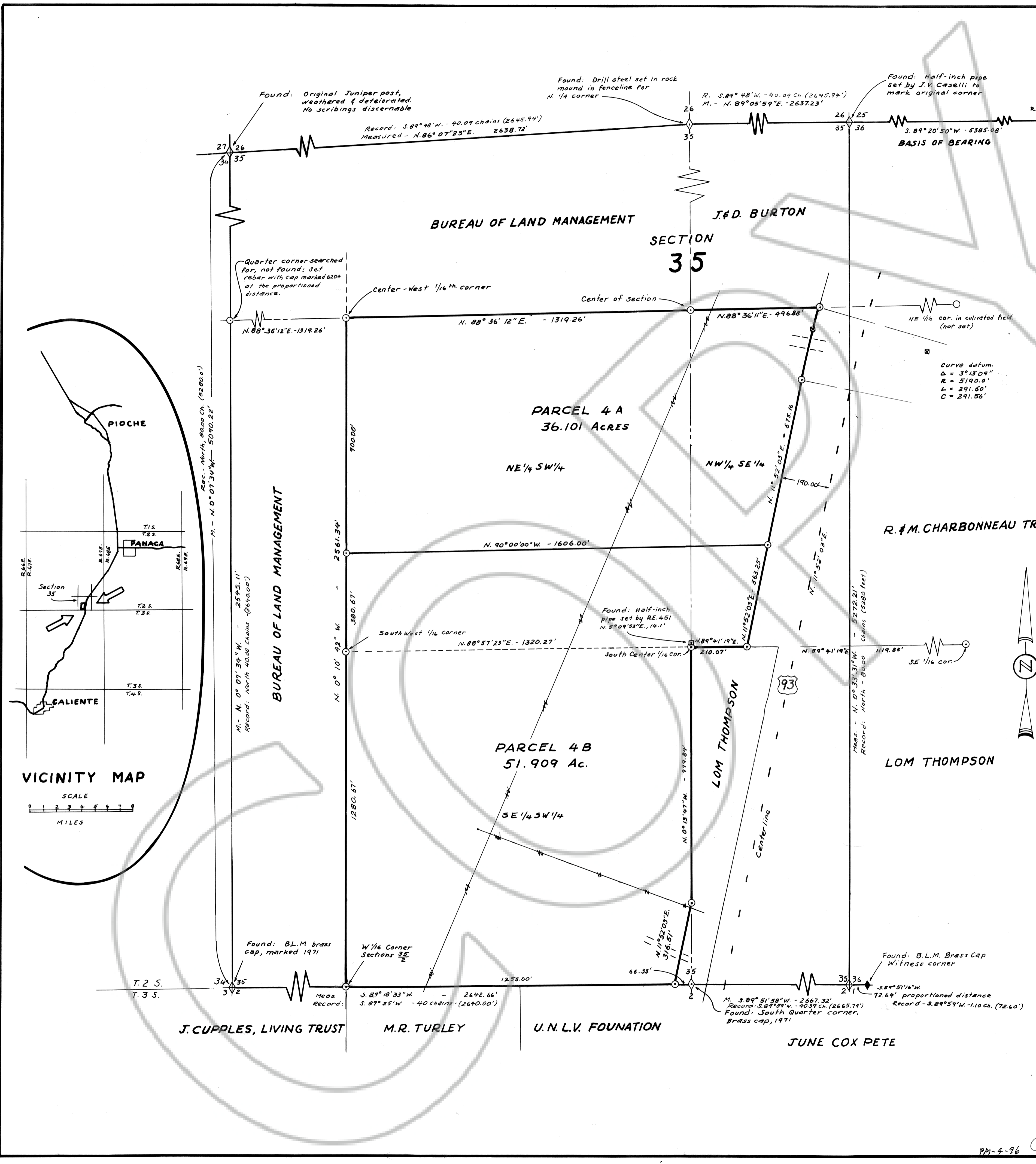
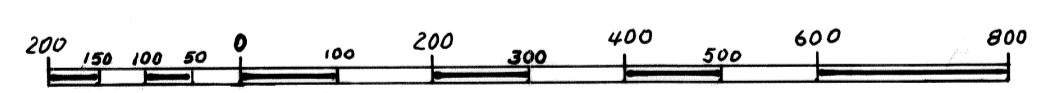
- ◆ Section corner, as described
- ◇ Quarter section corner, as described
- ◆ Witness Corner
- Corner monument set - 3/8" rebar with cap marked P.L.S. 6204
- Monument found as described
- ▣ Highway Right of way post
- Electrical Power transmission line, 20' right-of-way easement
- == Road access

BASIS OF BEARINGS

The north line of section 36 (shown) as recorded with Parcel Map for Lom Thompson

SCALE

ONE INCH EQUALS 200 FEET



No. 105004
 Recorded at the request of Jean Wright
 Date 3/27/96 at 10:50 AM
 File: Plat Book A Page 478
 Lincoln County, Nevada
 Recorder

PARCEL MAP
 DIVIDING PARCEL 4, MAP BY HULSE ENGINEERING FOR GLENN & JEAN WRIGHT, MAP BOOK A PLAT PAGE 169, LINCOLN COUNTY RECORDS
 IN THE E 1/2 SW 1/4 AND THE NW 1/4 SE 1/4, SECTION 35, T. 2 S., R. 67 E., M.D.M.
 FOR JEAN WRIGHT