			H 1		
" Affix R.P.T.T. \$	90				
Affix R.P.T.T., \$\$ APN: βρργηθρη	07.000 /01_0L6-17				
	,,,,,,	de la companya de la	$\parallel \parallel$		^
:			$\parallel \parallel \parallel$		
	GKANT, BAR	GAIN, SALE DEED			(\
THIS INDENTURE WI	ESSETH: The				\ \
HOWARD E. HOLBROO	and		$ \ $		\ \
ROLENE WILCOX HOL	OOK , husband and wife		$\ \ $		\ \
	, nusbase and wile	as lorut tenants	$\parallel \parallel \parallel$		\ \
		i i	$\parallel \parallel \parallel$		\ \
FOR A VALUABLE CO	SIDERATION, the receipt of wi	high is hereby acknowledged, de	he	eby Grant	Bargaia.
Sell and Convey to: PT	ARD J. BERRY AND PAMEL	A T REPROV WILEBAND A	П		70777 5771
· · · · · · · · · · · · · · · · · · ·	TRE U. BEREL AND PAMEL	A J. DERRI, RUSDAND A	ľľ	TEL VO	JOINT TEMANTS
: [
all that real property situ	d in the city of PIOCHE		4	ounty of	LINCOLN
State of Nevada, bounded	nd described as follows:		Ш	N	
CEE 1	HIBIT "A" ATTACHED I	HEDRIN AND DV THIC		EDEMA	ac .
121			ы	L 1	
	MADE A PART HEREOF	FOR LEGAL DESCRIP	N.	. \	
			Ш		
,		<			
				/ /	
	:	\ \	Ш	/	
		\ \	ИH		
	į į	\ \ \ /			
SUBJECT TO: 1. Taxes for	a sussaina di d	\ Y			
	Conditions, Restrictions, Reservation	one Sights of way and Engage	Ш	of record.	
	Constitution, Habitatal, Heading	ons, highes of way and Eastment	N	DI INCOM.	
/1			П	h	:
		\ \ \		N	
/ 1		. \		- N.	!
Together with all and singu	the tenements, hereditements and	eppurtenances thereunto belongin	l.	anywise i	ppertaining.
		_ \ _ \		No.	
Witness hand_	thisday o	March_	\sqcup	<u> </u>	. 1996
	!	\ \			
\ \\		\ \			
\ \		· / / / /	,		
\		Howard E H	14	took.	
~ \		HOWARD E. HOLBROO	K ,	0/	rock
1		Dowene Wilco	1	July	esok
STATE OF Kentucl		ROLENE WILCOX HOL	F P	ок :	
	} ss.	····/	H +		
COUNTY OF GREE	Lρ	/ /		l	
			П 1	[
on Manch ?	- 1996		Ш	<u> </u>	
1				1	
Before me, a Notary Public	rsonally appeared		╟┪	F	
HOULARA F	Holbert		Ш		
HOWARD E. Rolleve W.	11.11 20.21	NEVADA TITLE INSU	الملما	е сом	ANY:
Vollens mi	H010/2001				
		ESCROW NO:96=	4	478_1	_
naroanelli- li-	<u></u>			:	
personally known to me (o satisfactory evidence) to b subscribed to this instrum	oved to me on the best of	MAIL TAX STATEMEN	 	P:	
odboombod to the institution	and acknowledged that he	MR. & MRS. RICHARD]	ERRY	
(she or they) executed it.	/ /	10 LILITH AVENUE] [[·	
		PIOCHE, NV. 8904			
				. :	
Signature					i
Notarial Sual	tary Public		$\ \ $		
	TC B OF LAN	i II			
- Notary	ATS R. OSMAN r. Brainchy Sate & Large		$\ \ $!	
My Con	stan Exrnes Mar. 12 1568		$\ \ $		
				ŀ	
		I i		ļ.	

оок 118 масе 74

The land referred to a this report is situated in the State of Nevada, County of LINCOLN and is described as allows:

The No. in Half (NI/2) of Lot 17 of the HENRY LET'S SUBDIVISION in the Town of Pioche, Lincoln County Revada is platted and escribed on the Official Plat of sais subdivision recorded December 18, 1938 in the Office of the Curry Recorder of Lincoln Lunty, Nevada, in Book A of Plats, pare 13 as File No. 16373, Encoln County, Nevada records.

ASSESSOR'S RCEL NUMBER FOR 1995 - 1996: 01-046 11

TED AND COUNTY TITLE

MATCH 26, 1996

A(__15___NLTS_PAST_4 OCCOM_
P.M.N.30 K 118 CONC...

SCORDS, P. E. 74 (INCOL.)

CONTY, NEWOCE

Yuriko ter coupy issue he deputy

BOOK 118 PAGE 75