

FmHA CA/NV 1965-5
(08-30-89)

Position 5

**UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION**

PARTIAL RECONVEYANCE

WHEREAS, the undersigned, State Executive Director of the Farm Services Agency, Successor Agency to the Farmers Home Administration for the State of Nevada (7 USC 1989, 42 USC 2942; 7 CFR 1900.2) is now Trustee under the Deed(s) of Trust executed by KEITH M. WHIPPLE AND GWENDOLYN WHIPPLE to WENDEL K. NEWMAN, State Executive Director of the Farm Services Agency for the State of Nevada, and his or her successors in office, Trustee, dated and recorded in the Official Records of LINCOLN County, NEVADA, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page or File No. and/or Document No.</u>
March 18, 1988	March 24, 1988	Book 79	Page 143, Doc. # 88421
March 18, 1988	March 24, 1988	Book 79	Page 152, Doc. # 88422
December 30, 1992	December 31, 1992	Book 104	Page 369, Doc. # 099767

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described;

NOW THEREFORE the undersigned does hereby reconvey, but without warranty to the person or persons legally entitled thereto, the estate of Trustee in the following real property in said County and State:

See Attachment "A" herein made a part of this Document.

ATTACHMENT A

LEGAL DESCRIPTION

A portion of the Southwest Quarter (SW1/4) of Section 11, Township 4 South, Range 60 East, T.D.B.&M., described as follows:

Parcel 5 of that certain Parcel Map for KEITH and WEN WHIPPLE recorded December 20, 1995, in the Office of the County Recorder of Lincoln County, Nevada in Book of Plats page 454 as File No. 104402, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1995-1996: 11-060-11

10-1994

FILED AND RECORDED AT REQUEST OF
Gov. County Title

March 16, 1996

4:07 MINUTES PAST 4 O'CLOCK

P. M. IN BOOK 118 OF OFFICIAL

RECORDS PAGE 62 LINCOLN
COUNTY, NEVADA

Yuriko Setzer

By *Kathleen Brucher* COUNTY RECORDER
Deputy