

## Lincoln County

## DECLARATION OF HOMESTEAD

## (MARK ONE)

- Joint Declaration of Husband and Wife      \_\_\_\_\_ By Unmarried Head of Family  
 By Single Person Not Head of a Family      \_\_\_\_\_ By Multiple Single Persons  
 Other: (Describe) \_\_\_\_\_

Semenko Family Trust Edward F. Semenko Trustee  
 (Name on Title of Property)

Do individually or severally certify and declare as follows:

## A: (MARK ONE)

- (1.) I am single, not head of a family.  
 (2.) Edward F. Semenko is the head of a family, consisting of himself/herself and  
Jessie L. Semenko and is now residing with that family on the land and  
 premises (or mobile home) located in the City of Alamo.

County of Lincoln State of Nevada, and more particularly described as follows:  
 (Set forth legal description and commonly known street address if known.)

150 N. Sky Lane  
Alamo NV 89001

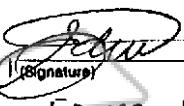
See attached schedule "A" for legal description  
 ASSESSORS PARCEL NO. 4-041-16

B: I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

## C: (MARK ONE)

- (1.) No former Declaration of Homestead has been made by me, or us, or either of us.  
 (2.) This Declaration constitutes an abandonment of the former Declaration recorded \_\_\_\_\_

In Witness Whereof, I/We have hereunto set my hand/our hands this 18<sup>th</sup> day of March, 19<sup>th</sup> 96

  
 (Signature)

EDWARD F. SEMENKO  
 (Print or type name here)

  
 (Signature)

JESSIE L. SEMENKO  
 (Print or type name here)

STATE OF NEVADA

COUNTY OF Lincoln

On this 18<sup>th</sup> day of March, 19<sup>th</sup> 96  
 personally appeared before me, a Notary Public,

Edward F. and Jessie L.  
Semenko

personally known to me to be the person whose name(s) is subscribed  
 to the above instrument who acknowledged that The had executed  
 the instrument.

JoAnn Clay  
 (Notary Public)



JoAnn Clay  
 Notary Public - Nevada  
 Lincoln County  
 My app't. exp. June 13, 1998

(Notary Stamp)

## RECORDING REQUESTED BY AND MAIL TO

NAME  
 ADDRESS  
 CITY/ST/ZIP

If applicable mail tax statements to

NAME  
 ADDRESS  
 CITY/ST/ZIP

## SPACE BELOW THIS LINE FOR RECORDER USE ONLY

Lincoln County

3. The estate or interest referred to herein is at Date of Policy vested in:

EDWARD F. SEMENKO and JESSIE L. SEMENKO,  
Husband and Wife as Joint Tenants

*Schedule "A"*

4. The land referred to in this policy is situated in the County of Lincoln, State of Nevada, and is described as follows:

Commencing at the southwest corner of the NE<sub>1/4</sub>SW<sub>1/4</sub> of Section 5, Township 7 South, Range 61 East, M.D.B.&M.; thence running due east along the south line of said NE<sub>1/4</sub>SW<sub>1/4</sub>, a distance of 910 feet, more or less, to the west line of Main Street at the northeast corner of Lot 1, Block 46, Alamo Townsite, on file in the Office of the County Recorder of said Lincoln County; running thence north 1°23' west, along the west side of said Main Street and the projection thereof, a distance of 640 feet; thence south 88°37' west, a distance of 295 feet; thence south 1°23' east, a distance of 100 feet to the true point of beginning; thence south 88°37' west, a distance of 125 feet; thence south 1°23' east, a distance of 100 feet; thence north 88°37' east, a distance of 125 feet; thence north 1°23' west, a distance of 100 feet to the point of beginning.

Together with a non-exclusive easement 45 feet wide for a roadway and utilities, the center line of which is described as follows:

Commencing at a point in the west line of said Main Street and the projection thereof, a distance of 662.50 feet, veering 1°23' west from said northeast corner of Lot 1, Block 46; running thence south 88°37' west, a distance of 272.50 feet; thence south 1°23' east, a distance of 200 feet to the point of ending.

FORM 3212 R 7/80

This policy valid only if Schedule B is attached.

Chicago Title Insurance Company

104985

JESSIE SEMENKO

MARCH 21, 1996

O 1  
P 118  
LC 51

YURIKO SETZER

BY Julie Bruches, Deputy