

Board of County Commissioners Lincoln County, Nevada

COUNTY COMMISSIONERS ED WRIGHT ALAN CHAMBERLA

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DISTRICT ATTORNEY THOMAS A. DILL COUNTY CLERK CORRINE HOGAN

March 20, 1996

AGENDA FOR COMMISSIONERS MEETING TO BE HELD MARCH 27, 1996 LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHANGERS

9:00

PLEDGE OF ALLEGIANCE & INVOCATION.

1 * Approve Volumers & Minutes of 2-15-96, 3-5-96, & 3-6-96.

10:00 2

2 Officer Reports.
3 * Discussion/Action re: Zoning of Caselton & Prince.
4 * Connie Simeins Discussion/Action re: a) Nevada Test Site Els-Transportation.
b) Maintenance at former LC Fair arena.

c) Assistance with Nevada Cattlemen's Association & N-5 Grazing Board meeting in Pioche June 7, 1996...
5 * Marge Jones re: Creation of fund for LC Housing Authority.

6 * Jason Pitts re: a) Nuclear Waste & Grants Update.
b) Remaining FY95 Nuclear Waste Project Office Budget.
c) Approve/beny County rash support for CDBG applications.
d) Approve/beny Jason Fitts & Amy Sears leave pay.
e) Approve/Sign CDBG Applications for the Pahranagat Valley Children's Center & Panaca Fire House including relevant statements of assurances, disclosure reports and plans.
f) Approve/Sign amendment to Solid Waste Plan Contract-contract cost.

Discussion Action re: Proposed Legislative Language for Nellis EIS Oversight.

Public lands Commission re: a) update.
b) Approve peny Cooperative Agreement re: To Establish Nevada Alliance for Public Lands (NAPL).

c) Division of Wildlife re: Elk Steering Committee Meeting.

9 * Bob Faircourt/Custodian re: Salary Increase.

10 * Review & Approve Independent Auditor.

11 * Approve/Sign contract with ParaTransit.

12 * Discussion/Action re: LV Water Importation Project.

12 * Discussion Action re: IV Water Importation Project.
13 * Approve/Deny Planning Commission items: a) Hi Desert Springs Corp. (Ash Springs)(3) Zone Changes.
b) Hi Desert Springs Corp. - Special Use Permit.
c) Robert & Diane Lewis - Variance.
d) Peter & Ronald Horlacher - Division of Large Parcels.
e) Jean Wright - Parcel Map.
f) Ash Meadows Resort - Zone Change.
14 * Discussion/Action re: Fetition in Gardner case.
1:00 15 * Public Hearing on Five (5) Commission District Boundaries.
16 * Correspondence-Any Necessary Discussion or Action on the following:
a) BLM re: Notice of Final Multiple Use Decision for the Sunnyside & Hardy Springs Allotments.

Allotments.

17 * Commissioner Wright-Discussion/Action re: a) Grant Administrator Position.
b) Government Week April 21-27.
c) NACO re: Advisory Commission on Intergovernmental Relations (ACIR).
d) Airport Project - Funds.

18 * Certify Presidential Preference Primary Results.
19 * SAIC-Sandy Ross & USAF Prepresentatives re: EIS for Nellis Range Complex.

20 * Budget Workshop-Any discussion/action necessary to compile budget for FY96-FY97.

Public Comment.

please note that due to unforeseen circumstances, the meeting that most of this agenda was published for (marce 20) did not take place. Therefore the agenda was rolled over to this DATE OF MARCH 27, 1996.

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ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY MOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if meeting. The defendent of the parties involved, agenda items may be taken out of order. Morning or afternoon appointments are available through the CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOT FY THE LINCOLN COUNTY CLERK AT (702) 962-5300, P.O.BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA COUNTY OF LINCOLN

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 3-20-96, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this away of

May of Mary, 1996.

COPIES WERE ALSO POSTED AT: Alamo Annek, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.

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LINCOLN COUNTY CLERK
MARCH 20, 1996

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BY Sillie Boucher, DEPUTY

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