		<del> -  </del>	
ACI	FIDAVIT	COUNTY OF Lineary	
CONVERSION OF MOBILE HOME TO REAL PRO		+	-
CONTENSION OF MODILE HOME TO REAL PROPERTY.			
PART I TO BE COMPLETED BY APPLICANT			
MOBILE HOME INFORMATION	ASSESSOR'S	· · · · · · · · · · · · · · · · · · ·	_
1. Owner/Buyer name Tock! Edward Sahle		Prouz	- 1
Physical location of mobile home	modelle	Model 9501	-
Model Year 1995 Serial# 14011991	Length	52' Width 26'8"	-
	omes (Devan	toward	_
Dealer Lic#	DRS#		-
5. Current lienholder (if any).  All documents relating to the mobile home as personal property will be surrendered to the Manufactured			
Housing Division before the home is converted to real property.			
6. New lienholder (if any) to receive real property notice:			
Name MEDALLION MORTGAGE			إرا
Address WO Box 809068 NALL	AS TX 75380	9068 LU#08521712	- 1
LAND INFORMATION Type of ownership: Deed X	scrow Instructions	Life Estate	
	Sale: recorded 3-14-		٦,,
	BOOK IIY		7/4
PART II OWNER/BUYER SIGNATURE(S)		\\	
The undersigned as owner/buyer of the above described mobile home and Aspessor's Parcel Number agrees to the conversion of the above described unit from personal to real property and			
understands that any liens or encumbrances on that			
conversion process is not valid until issuance of			
Division.	On to	Sil	
Add Elmond John 3-15-96		Billion 319196	_
OWNER/BUYER DA	TE OWNER/BUYER	, DAT	Ε
		/	
On March 15 1996, before me the undersigned	La Notary Public		
in and for the State of Nevada, County of Lincoln per	sonally appeared	JANGCE BAHR	
that they executed this affidavit		<b>阿尔</b> 尔·维亚亚尔多维	
und I not executed this single in	NOTARY PUBLIC	APPI EXP Size 25, 1886	
/ /	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
PART III TO BE COMPLETED BY BUILDING DEPA			,
1. Approved plot plan at this location verified by 2/2		Agency Le sills 104 Date 3/N/	<u>*</u>
2. Foundation meets requirements for this jurisdiction real property (Villiam)	for conversion train pers	Agency Alla Las Date 3/4/16	Ł
Verification that running gear has been removed	nula They	Agency Alle Our Date 3/174	· Z
4. Date of installation at this location* オピ/ 14	6 71/11/2014/19	Agency Acide Date 14/16	5
(*If prior to 1977 or unknown, Assessor must complete part IV #6/)			
5. Safety Certificate Number <u>29263</u>			
PART IV TO BE COMPLETED BY COUNTY ASSES	SOR a		
1. Land ownership verified by will have N	Dat	B 3/15/86	
2. Mobile home ownership verified by 11/11/11	No Wist, Da	e 3/1-//5	
3. Assessor parcel number verified by Thuffice	Da Da	0 3/15/9	
4. Legal description (optional) <u>Lorate ほほどする</u>	pan da, Ilv. 1904	Z	_
5. Mobile home account number 02-134-04	verified by -7//. T	Date 3/11/90	
6. Unit has been at above location since 1996.	(vear).		
7. The above described unit will be placed on the	next succeeding real of	roperty tax rolls, of / 1164/11	
County, Nevada only upon issuance of a "Real	Property Notice" By Ma	nufactured Housing Division.	_
Tillet or house	RECORDER'S USE OF	11 7	
SIGNATURE-(ASSESSOR)	NEOONDEN 3 03E O	404977	
tion to the state of the state	· .	: ~	
Lauraly Count / Commen	197 <del>00</del>	ERICAN TITLE	
'NAME /TITLE	MARCH 19	1996	
Thurst 15 week.	,	4	
DATE	P	118, m . !	
DISTE	<b>12</b> (0.000)	32	
DISTRIBUTION:	200	n the	•
ORIGINAL TO MANUFACTURED HOUSING DIV.	YURIKO S	ETZER /	
COPY TO COUNTY ASSESSOR	вужи	Lie Boriches, DEPUTY	10
COPY TO LIENHOLDER OR OWNER		BOOK 118 PAGE	<b>5</b> 4 ्