Affix R.P.T.T., \$\_\_\_36.40.\_\_ APN: 403-142-06

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN ANTHONY PALMERI , A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY and MAEVALEEN PALMERI , AN UNMARRIED WOMAN, AS TENANTS IN COMMON

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to: GARY EUGENE THOMAS, an unmarried man as to an undivided one-half interest and THOMAS MADRIGAL, an unmarried man as to an undivided one-half interest, as tenants in common

all that real property situated in the city of \_\_\_\_CALIENTE State of Nevada, hounded and described as follows:

County of LINCOLN

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record

Together with all and singular the tenements, hereditements and appurtenances thereunto belonging or in anywise a

18th

MAEVALEEN PALMER

March

STATE OF NEVADA

SS.

COUNTY OF Clark

on. March 18, 1996 ..

Before me, a Notary Public, personally appeared

JOHN ANTHONY PALMERI and

MAEVALEEN PALMERI

personally known to me for proved to me on the basis of satisfactory evidencel to be the person whose name is subscribed to this instrument and acknowledged that he they executed it.

Signature

Notarial Seal

DON E, SMITH Notary Public - Nevada Clark County My eppt. exp. fb.t. 27, 1987 **NEVADA TITLE INSURANCE COMPANY:** 

ESCROW NO: 96-03-0538 KMD

MAIL TAX STATEMENTS TO:

Gary Thomas

1101 Concerting Avenue

Las Vegas, Nevada

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03/14/96

13:36

COM COUNTY TITLE + 17022519113

NO. 514 P83

EXHIBIT "A"

The land referred to in this report is situated in the State of Neveda, County of LINCOLE and is described as follows:

The East Helf (El/2) Lot 11 in Block B of the WEST EMD ADDITION to the City of Caliente, Lincoln County, Nevada as shown on the subdivision map thereof recorded October 6, 1926 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 44, Lincoln County, Nevada records.

ASSESSORS'S PARCEL NUMBER FOR 1995 - 1996: 03-142-06

104975

CON COUNTY TITLE

MARCH 19, 1996

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YURIKO SETZER

Lisli Bricher, DEPUTY

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