

LI-02
US-93
Former SR-7
Parcels 1 & 2

1263 S. Stewart St.
Carson City, Nevada 89712
Ptn. of APN 11-160-02

RESOLUTION OF ABANDONMENT
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY

WHEREAS, the State of Nevada, Department of Transportation, presently holds an easement interest for all of that certain right-of-way for US-93 (Former SR-7) lying outside of a line 100.00 feet left of and parallel to the centerline of US-93 within the W 1/2 of the NE 1/4 of Section 18 and within the NE 1/4 of the SW 1/4 and the SE 1/4 of the NW 1/4 of Section 7, all in T. 6 S., R. 61 E., M.D.M.; and

WHEREAS, the said right-of-way is delineated by shading and identified as parcels numbered 1 and 2, on Exhibits "A" and "B", attached hereto and made a part hereof; and

WHEREAS, pursuant to the provisions contained in NRS 408.523, the Nevada Department of Transportation Board of Directors may vacate or abandon by resolution, any portion of a state highway which has been superseded by relocation or has been determined to be in excess of the needs of the department; and

WHEREAS, a portion of said right-of-way is of no further contemplated use by the State of Nevada, Department of Transportation, due to that certain portion of US-93 (Former SR-7) being superseded by relocation.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation of the State of Nevada, that the following described right-of-way and incidents thereto, being all that land delineated by shading and identified as parcels numbered 1 and 2, on Exhibits "A" and "B", is hereby abandoned. Said right-of-way is more particularly described as follows: situate, lying and being in the County of Lincoln, State of Nevada, and more particularly described as being a portion of the W 1/2 of the NE 1/4 of Section 18, the NE 1/4 of the SW 1/4 and the SE 1/4 of the NW 1/4 of Section 7, all in T. 6 S., R. 61 E., M.D.M., and more fully described as follows, to wit:

Being all that land lying outside of a line 100.00 feet left of and parallel to the centerline of US-93 lying within the W 1/2 of the NE 1/4 of Section 18, T. 6 S., R. 61 E., M.D.M.

The sidelines of said parcel are to be shortened or lengthened so as to begin on the east line of the SW 1/4 of the NE 1/4 of Section 18, T. 6 S., R. 61 E., M.D.M. and to terminate on the north section line of said Section 18.

PARCEL 2

Being all that land lying outside of a line 100.00 feet left of and parallel to the centerline of US-93, lying within the NE 1/4 of the SW 1/4 and the SE 1/4 of the NW 1/4 of Section 7, T. 6 S., R. 61 E., M.D.M.

The sidelines of said parcel are to be shortened or lengthened so as to begin on the east line of the NE 1/4 of the SW 1/4 of Section 7, T. 6 S., R. 61 E., M.D.M. and to terminate on the left or westerly 100.00 foot right-of-way line of said US-93.

It is the intent of the Department to abandon those portions of US-93 (Former SR-7), delineated by shading and identified as parcels numbered 1 and 2, on Exhibits "A" and "B", attached hereto and made a part hereof for reference.

DATED this 1st day of FEBRUARY, 1996.

APPROVED AS TO LEGALITY AND FORM:

STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS

Brian Hutchins 1/20/96
Brian Randall Hutchins
Deputy Attorney General
Chief Counsel

Bob Miller
Bob Miller, Chairman

ATTEST:
Jeffrey Fontaine
Jeffrey Fontaine, Secretary to the Board

Lonnie Hamaygren
Lonnie Hamaygren, Member

Frankie Sue Del Papa
Frankie Sue Del Papa, Member

Darrel R. Daines
Darrel R. Daines, Member

James A. Thornton
James A. Thornton, Member

Thomas G. Gust
Thomas G. Gust, Member

Rev. Caesar J. Caviglia
Rev. Caesar J. Caviglia, Member

PROPERTY SCHEDULE									
STATE OF NEVADA, DIST. OF LINCOLN	QUANTITIES	ACRES	ACRES	ACRES	ACRES	ACRES	RECORDING DATE	RECORDING DATE	REMARKS

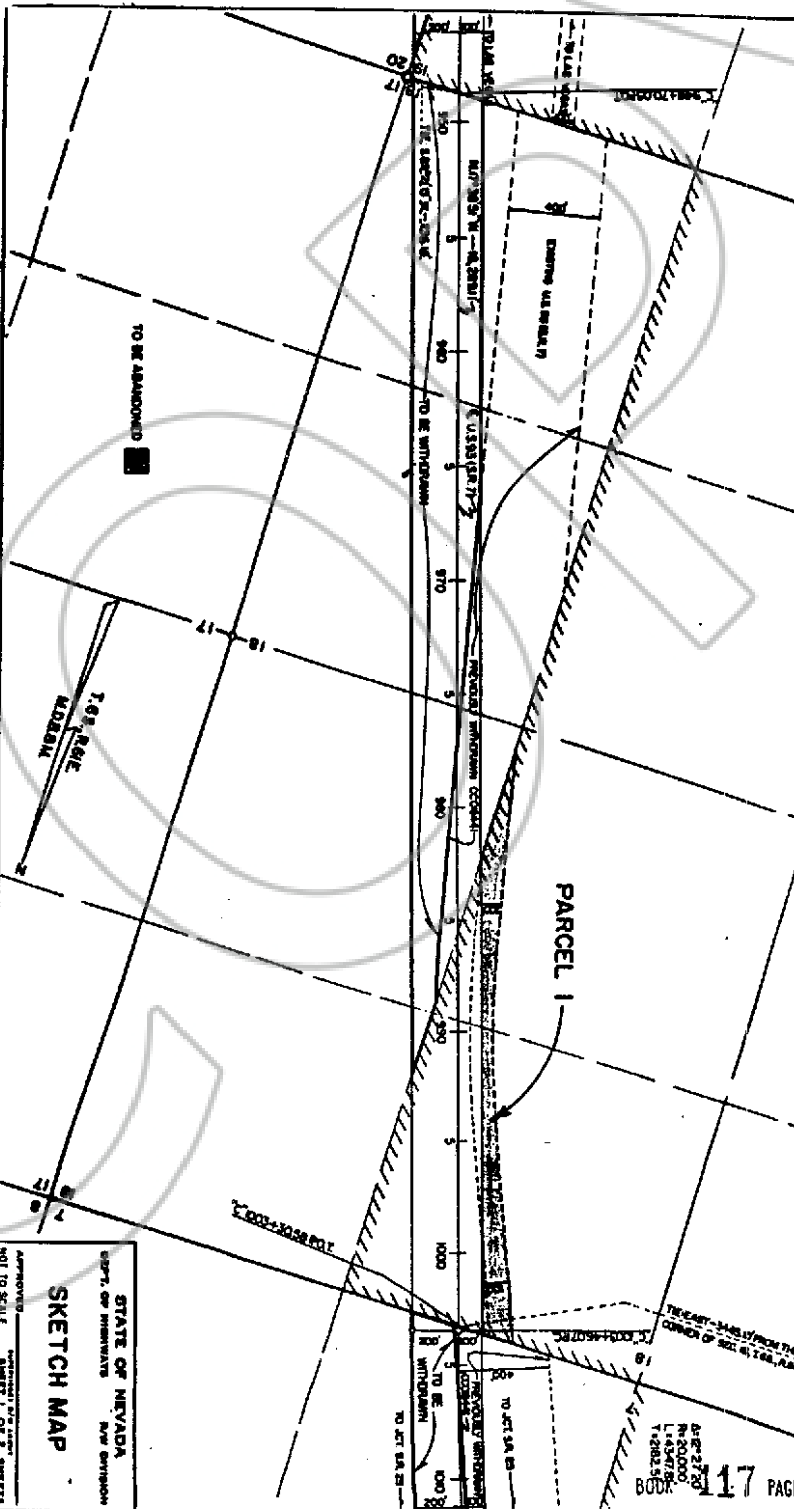


EXHIBIT "A"

STATE OF NEVADA
 DEPT. OF MINERALS
 NEW ORLEANS
SKETCH MAP
 APPROVED _____
 NOT TO SCALE

DIST. NO.	STATE	PRODUCT NO.	COUNTY	SECTION	TOWNSHIP	RANGE
7	NEVADA	E-33411	LINCOLN	17-02E	7	5

PROPERTY SCHEDULE											
STATE OF NEVADA, SECT. 36, HIGHWAY	PARCEL NO.	QUALITY	ACRES	PART. ACRES	NET AREA	SECTION	TWP.	RANGE	RECORDING DATA		REMARKS
									BOOK	PAGE	

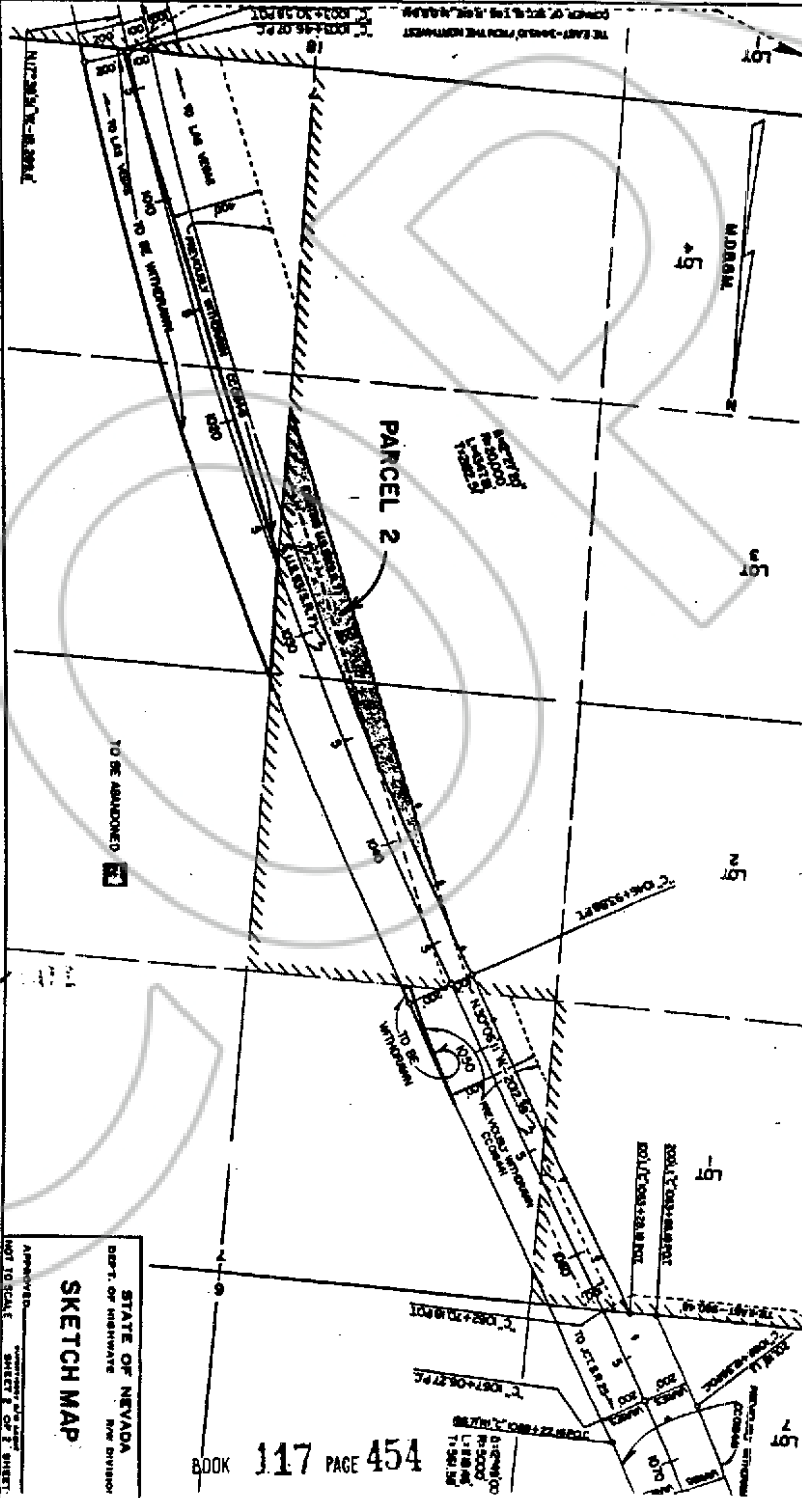
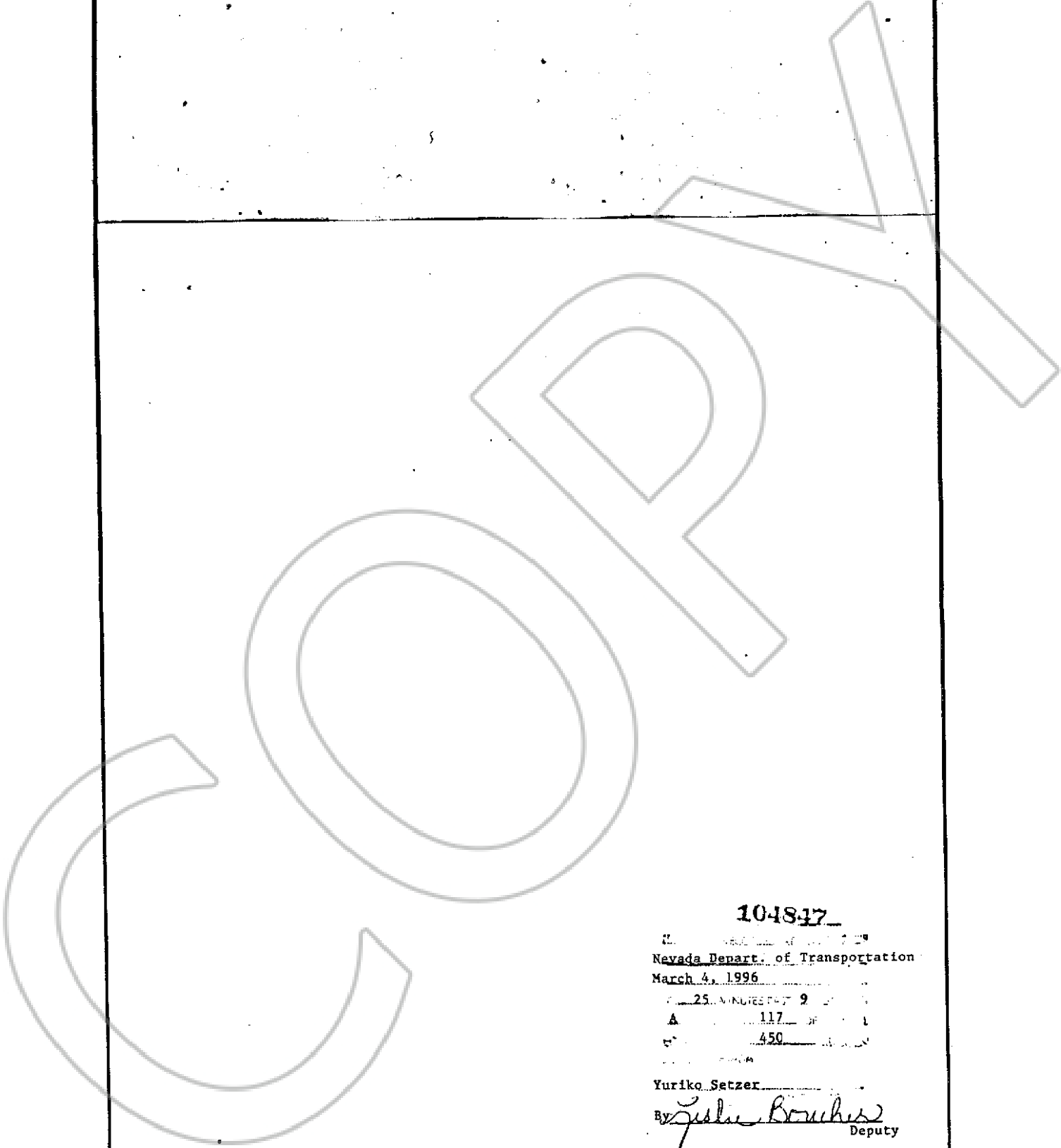


EXHIBIT "B"

SECTION	TWP.	RANGE	COUNTY	STATE
36	23	18	LINCOLN	NEVADA

APPROVED:
 STATE OF NEVADA
 DEPT. OF HIGHWAY
 DIVISION
SKETCH MAP
 SHEET 1 OF 1 SHEET



104847

Nevada Department of Transportation
March 4, 1996

25 MINUTES P.M. 9
A 117
450

Yuriko Setzer

By Julie Boucher
Deputy