WHEN	RECORDED	MAIL	TO

WEE FOUR INC. 830 BAY AVENUE STE D CAPITOLA, CA. 95010

MAIL TAX STATEMENTS TO Serse as Above

Title Order No.

Trustee Sale No. N444

Space above this line for recorder's use

Reference No.

# TRUSTEE'S DEED UPON SALE

A.P.N. No. 6-071-13

The undersigned grantor declares:

- 3) The amount paid by the grantee at the trustee sale was.....
- 4) The documentary transfer tax is......

5) Said property is in

and WEE FOUR INC.

\$29,344.77

\$29,344.77

(herein called Trustee), as the duty appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to GRACE S. FLORA REVOCABLE TRUST ESTABLISHED BY DECLARATION DATED 2-5-94 AS TO AN UNDIVIDED 1/2 INTEREST; AND CHARLES F. STAHL AND ADA J. STAHL REVOCABLE TRUST ESTABLISHED BY DECLARATION DATED 7-18-91 AS TO AN UNDIVIDED 1/2 INTEREST.

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of LINCOLN State of NEVADA described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

## RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 05/11/94 and executed by JAMES D. JOHNSTON AND JUDY C. JOHNSTON HUSBAND and WIFE AND JAMES R. JOHNSTON AN UNMARRIED MAN AND JULIE L. JOHNSTON AN UNMARRIED WOMAN.

as Trustor, and recorded  $0.7 \ 0.8 \ / \ 9.4$  as Instrument No. 102052 In book 110 page 178 of Official Records of LINCOLN County, NEVADA and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

Continued on page 2

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Title Order No. Trustee Sale No. Reference No.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been compiled with.

Said property was sold by said Trustee at public auction on 02/26/96 at the place named in the Notice of Sale, in the County of LINCOLN , NEVADA in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount bid being \$29,344.77 In lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: FEBRUARY 26, 1996

MARY SACCULLO, VICE PRESIDENT

STATE OF \_CALIFORNIA COUNTY OF \_\_SANTA CRUZ

On 2-26-96 before me, DEBSIE NEIL , a Notary Public in and for said county, personally appeared

\*MARY SACCULLO\* personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
scknowledged to me that he/shs/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WIJNESS my hand and official seal.

Notary Public in and for said County and State



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BOOK 117 MAGE 435

#### EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

All of its right, title and interest in and to that piece of parcel of land situate in Lincoln County, State of Nevada,

### PARCEL 1:

A part of the Southwest Quarter (SW1/4) of Section 5, Township 2 North, Range 70 East, M.D.M., Lincoln County, Nevada. Commencing on the South one-sixteenth (1/16) line of Section 8, Township 2 North, Range 70 East at a point which bears North 82 23 30 East, along the South one-sixteenth (1/16) line 137.75 feet from the South one-sixteenth (1/16) corner common to thence North 26 47 19 West 126.01 feet; thence South 84 28 33 East, 312.12 feet; thence South 14 11 16 East, 204.17 feet, thence South 79 43 40 West, 129.76 feet; thence North 02 26 43 thence South 89 23 30 West 182.25 feet to the point of beginning.

#### PARCEL 2:

A parcel of land in the Southwest Quarter (SWI/4) of the Southwest Quarter (SWI/4) of Section 5, Township 2 North, Range 70 East, M.D.B.&M., and bounded and described as follows:

Beginning at the Northwest corner of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of said Section 5, and running thence South 200 feet, thence East 310 feet, thence Northeasterly 200 feet, thence West 320 feet, to the place of beginning.

EXCEPTING THEREFROM that portion of land conveyed by a Deed in favor of the State of Nevada recorded June 27, 1977 in Book 21 of Official Records, page 61 as File No. 59856, Lincoln County, Nevada records, described as follows:

A part of the Southwest Quarter (SW1/4) of Section 5, Township 2 North, Range 70 East, M.D.B.&M., Lincoln County, Nevada. Commencing at the South 1/16 corner common to Sections 3 and 6, Township 2 North, Range 70 East, M.D.B.&M., thence North 89'23'30" East, along the East-West South 1/16 line, 137.75 feet, thence South 26'47'19" East, 175.07 feet, thence North 79'43'40" East, 98.92 feet, thence South 02'26'43" West, 59.58 feet, thence South B9'23'30" West, 310.00 feet to the West line of Said Section 5, thence North 0'25'00" West along the West line of Section 5, 200 feet to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994: 6-071-13

# 104841

Post 200 117 OF 1 1

Yuriko Setzer

By Sulling Strucken, deput